

United Submitters International

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Happiness is Submission to God Alone

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HOW ARE WE DOING?

... The quality of S.P.'s has been really very good. May God bless you all and the writers of the lovely articles. Children's "Submitters R us 2" is a lovely addition. I enjoyed reading it and so would children of various ages — as we xerox copies for those who are not direct subscribers from Tucson. We look forward to continue to receive it ...

Ahmed Currim / India

... Just a short note to let you know how much I enjoy the newsletter ...

Steve Fishler / Wisconsin

... I was very pleased to hear from you and of course the newsletter was well received. Your newsletter is very informative, enlightening and uplifting, intellectually and spiritually ... The article concerning Quranic Justice was so beautiful it brought tears in my eyes just to imagine living in a society such as the one described in the article ...

Adisa Al-Ra'id / Texas

Please immediately remove my name from your mailing list. I subscribed under the illusion that you were a legitimate Islamic magazine, but I have learned, through reading your newsletters over the last year, that you are a group of people far astray. May Allah (SWT) guide you to the right path.

Fares Abed Al-Qadi / Oregon

Dear Friends,

Praise be to The One True God!

We received your Newsletters and correspondence yesterday and wish to tell you that we are very impressed with your newsletters. We would definitely appreciate receiving them on a regular basis. If it is possible to receive more than one copy per issue, 10 or 15 copies would give one to each three or four men attending Jumah each Friday.

We realize that this might be too heavy burden to send to one place, so in the mean time, we will place one copy of each of the newsletters received in our library in a binder.

As God makes a way, the ones with the heaviest need will be the ones that read the articles.

Thank you for your care and concern for these men trying to improve their way of life and reestablish a proper relationship with The Almighty.

Sincerely,

C. W. Sprouse / Superintendent

Richard D. Prentiss / Senior Chaplain

Madison Correctional Institution

As-salaamu-alaikum

Just received the latest "Submitters Perspective" and was delighted to find the material on Native Americans! Those who are committed to obeying the Creator, whatever their race, area of origin, or cultural expression, have a great deal of common ground and can work to-

gether for mutual benefit and the solution of common problems.

While not all traditions and practices in Native American communities have been healthy—even in ancient times, Native Americans have what we call "The Original Instructions"—which some of our holy people have reiterated and re-established from time to time. I am not sure whether or not I previously sent you the enclosed booklet—my files don't have a record that I did. So at the risk of boring you folks, I am sending you a copy. It compares some themes from the Holy Quran with major themes in our "Original Instructions." I will also send a copy of your newsletter to the chief of the local Delaware Band here in the Southern Utah, Northern Arizona area.

May Allah bless your work; may He guide and protect you always.

Sincerely,

Maria Abdin / Utah

[Eds. note: The booklet she is referring to in her letter is called "Themes from the Holy Quran Seen through Indian Eyes." It is a comparison of basic Quranic themes with similar Native American spiritual teachings. Copies of the booklet can be obtained by writing to Maria Abdin, 465 S. Bluff #193, St. George, Utah 84770.

If you have any comments about Submitters Perspective, or have written an article based on the Quran, Islam (Submission), worshiping God alone, or related topics to share with others, please send them to ICS/Masjid Tucson, PO Box 43476, Tucson, AZ 85733, USA. Praise be to God.]

In the name of God, Most Gracious, Most Merciful

Submitters Perspective

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Towards Universal Unity

Many people will say that they believe in the existence of a supernatural force or a god. If we take two such people and ask them to describe or define the god of their belief, we may get two different answers. If we direct the same question to a third person who also says he believes in God, we may get yet another description of God. Furthermore, when these people realize they have different gods, they may not feel comfortable with each other. What makes people think that their god is not the same as someone else's god? If this god is the same god who created us and everything around us, why can't people accept Him as the same for all of us?

Our Creator is the Same

God has always been the same God, the same Creator since the beginning. It is the people who make a god for themselves in place of the one true God, based on their conjecture and wishful thinking, to justify their way of life.

One of the major reasons why people do not take time to seek the truth about God is that they either have doubts or wrong ideas about life after death and their accountability. This is even though most will say that they believe in the Hereafter.

This Life is Temporary

Next Life is Eternal

God teaches us in the Quran that this first life is a temporary illusion. What is important is the Hereafter, which is the eternal abode (40:39). Can you imagine living in a place for eternity, especially if this is a place that you would not want to live in for a second? Do we ever think we might end up in Hell?

The majority of people do not want to even think about the possibility that they could be in Hell forever. Some even joke around by saying that they prefer Hell because the most entertaining people will be there. That may very well be true, but in what conditions? There is not a single scripture that mentions Hell in desirable terms. It is not a place anyone would like to stay for eternity. Yet, some people do not seem to be worried at all about what Hell is going to be like. They think of the Hereafter as being so far away in time that, even if it turns out to be true, they are surely clever enough to figure out how to avoid Hell then (18:36).

Actions Better Than Words

When people say they believe in the Hereafter, do they really mean it or is it just lip service? A person who really believes in the Hereafter and worries about the consequences of his actions will not disregard God's message. He (or she) will always seek the truth and the path to God. He will research and make sure that the religious beliefs he has been brought up with are divine, and not man-made. After all, it will be his own neck on the line.

Unfortunately, many people who do research carefully before getting their houses, jobs, cars, and so on, are not very inquisitive about the correctness of the religious beliefs they are brought up with. When it comes to religion, people's common sense and intellect seem to operate in a completely different level. "Faith" becomes the common answer to avoid questions and to justify a "I'm happy with what I'm doing, don't rock the boat" lifestyle. Therefore, most people turn away from the true message when it comes to

them without studying it, even though this message is essential to their success in the eternal life. These are the people who prefer this life at the expense of the Hereafter (2:86). Thus, they trade away the covenant they made with God, and their obligations, for a cheap price. Consequently, they receive no share in the Hereafter (3:77).

Time For Universal Unity

It is time for the people of all religions who really believe in the Hereafter to leave their worldly differences and come together under the One God, the same God of us all, the Creator. As He has promised, we can enjoy this life without losing our share in the Hereafter. Therefore, let us value God as He should be valued, and devote ourselves totally to Him alone. After all, we will be all returned to Him—for certain.

Only those who repent, reform, hold fast to God, and devote their religion absolutely to God alone, will be counted with the believers. God will bless the believers with a great recompense. [4:146]

Say, "I have been commanded to worship God, devoting the religion absolutely to Him alone."

"And I was commanded to be the utmost submitter."

Say, "I fear, if I disobeyed my Lord, the retribution of a great day."

Say, "God is the only One I worship, devoting my religion absolutely to Him alone." [39:11-14]

Abdullah Arik

A World of Creation

A creation sublime with no creator?
A universe perfect with no perfecter?
Shocking what your eyes see yet cannot perceive!
A creator with no equal
Whose designs encompass your every glimpse

If every night you wake from careless slumber
You hear the dawning crow of surrender:
"to what creator this call of glory be?"

Gaze at the sky for a moment brief
A pillarless ceiling in this world do you see?
Radiating with jewels
A moon of marble
A sun of sparkle
Their screams pierce the heart of darkness:
"a creation sublime with a creator!"
"a universe perfect with a perfecter!"

Why do they not believe?
A world with no protector will cease to be

In a garden enter with shielded eyes
Vision emanates from a sincere heart
Do you not see with flowing water crystal-clear
Blossoms rainbow-colored flowers in majestic arrays
The hand of which painter do you say?

O God,
With open eyes they can not see
They chose to ignore Your glorious designs

Of the scripture and heavenly verses we speak
The path of God we practice and preach
How defiant, how heedless they are!
They laugh and cover their ears
Soothing verses of enlightenment they fear to hear

O Lord,
The destiny of the heedless You know
Useless it seems to recite Ta Ha or Ya Seen
For those who possess no understanding

Losers they are
Easy they sell a paradise eternal for a world so temporal
They strive for earthly illusions
Like the search of an aimless owl for shelter

A worldly life so conquered
Only breeds transgression
Taken for granted religion and faith
God they so renounce
Faith they so relinquish

How easy they choose their paths
Blazing flames of Hell they bought
Avenging retributions from God they sought

Adversity awakens a life of oblivion
As despairing eyes search for comfort
A past is remembered; today regret
Helpless
Realize they do, they have no one else to turn to
Now they peer at the sky
Now they call upon the unseen

With answered prayers
Relief from hardship
O Lord, how soon they forget!
A heavy load of disbelief they carry

O Most Merciful,
How much patience You have
To see, yet grant hope of forgiveness
The innermost thoughts You know
Towards the light of faith You guide
Amidst the wavering You respond

The inevitable day will come
Heaven shatters
Planets scatter
Oceans explode
Sun blackens tar
Moon oozes blood

The horn is blown
Graves open
The guilty are shocked, utterly stunned, speechless
"where is the escape?"
Absolutely, there is no escape
Only confusion
Only chaos

O people, enough denial and disbelief
From dust you rise
To dust you fall
Allow not your egos to conquer all

To the same creator denounced, forgotten
You return
A profound, detailed record of your life in view
Judge with eyes of your own
The time has come, answer to your Lord

O God, with your mercy guide us
Increase our faith
Show us the path of virtue and truth
Protect us from evil whispers
Distance us from sin
With Your light of guidance, shower our hearts.

Mrs. Kia

[This poem was originally written in Farsi, and was translated into English by Amir Kia, Mrs. Kia's grandson.]

More Observations on the Quran's Mathematical Structure

One of the unique properties of the Quran's miracle based on the number 19 is the mathematical coding of the occurrence of certain words. For example, the word "God" (Allah) occurs in the Quran 2698 times, or 19×142 . Furthermore, the numbers of the verses where the word "God" occurs add up to 118123, or 19×6217 . There are many other examples. Please refer to the Appendix of the English translation of the Quran by Dr. Rashad Khalifa for further details.

In this article, we will present to you some of the observations made by brother Saeed Talari from New Hampshire, regarding the statements "Elaahun Waahidun" (One god), and "Allah Wahdahu" (God alone).

"Elaahun Waahidun" (One god)

The statement "Elaahun Waahidun" (One god) is repeated in the Quran eleven times in ten different chapters. Based on where this statement occurs in these chapters, these mathematical observations follow:

1. The sum of the sura and the verse numbers where this statement occurs, plus the number of times the statement is repeated yields:

$$149 + 809 + 11 = 969 (19 \times 51)$$

2. Instead of adding the above numbers, if you write them side by side to make an 8-digit number, you get:

$$14980911 = 19 \times 788469$$

3. When you add the numbers of the suras that have initialed letters, the result is:

$$2 + 14 + 41 = 57 (19 \times 3)$$

4. Adding the value of the initials, plus the number of suras involved, plus the number of initial letters in these suras gives you:

$$350 + 3 + 8 = 361 (19 \times 19)$$

5. Finally, if you add the sura and the verse numbers where this statement is found, plus the value of the initials, and the number of initialed suras which contain the statement "Elaahun Waahidun," you get:

$$149 + 809 + 350 + 3 = 1311 (19 \times 69)$$

These facts are displayed in the following table.

Sura No.	Verses No.	Times Repeated	Initialed Sura	Initial Value	Initial Verse	No. of Letter
2	163	1	ALM.	71	1	3
4	71	1				
5	73	1				
6	19	1				
14	52	1	ALR.	231	1	3
16	22-51	2				
18	110	1				
21	108	1				
22	34	1				
41	6	1	H.M.	48	1	2
149	809	11	57	350	3	8

Dear Readers:

Feel free to share your comments and articles with us. God willing, we will incorporate them in the upcoming issues of the Perspective. Especially, we love to hear from you young readers.

"Allah Wahdahu" (God Alone)

The statement "Allah Wahdahu" (God Alone) is repeated in the Quran five times in four different chapters. Based on where this statement occurs in these chapters, these mathematical facts follow:

1. When you add the sura and the verse numbers where this statement occurs, you get:

$$146 + 215 = 361 (19 \times 19) \text{ {This is a well known fact}}$$

2. The value of the initials in the two initialed suras is:

$$161 + 48 = 209 (19 \times 11)$$

3. Adding the number of occurrences of the word "God" from the beginning of the Quran to the verse where each statement is found, you get:

$$981 + 2159 + 2180 + 2227 + 2523 = 10070 (19 \times 530)$$

4. The number of occurrences of the word "God" between the first and the last occurrence of the statement "Allah Wahdahu" is:

$$1539 = 19 \times 81$$

These facts are displayed in the following table.

Sura	Verses	Initialed	Value	No. of God from Beg. to the Verse	No. of God between Sura 7:70 / 60:4
7	70	ALM.S.	161	981	No. of God
39	45			2159	in between
40	2-84	H.M.	48	2180	2227 suras
60	4			2523	1539 = 19 x 81
146	215			209 = 19 x 11	10070 = 19 x 530

