ABRAHAM: FIRST (and last) RECIPIENT OF SPECIFIC RELIGIOUS PRACTICES.

The prophets and messengers prior to Abraham were not given any religious practices. The human society was so primitive, only <u>BELIEF IN GOD ALONE</u> was all that is required for salvation. See for example Sura 71, entitled "Noah." Thus, RELIGIOUS PRACTICES appear in Quran ONLY after Abraham; never before him.

وَأَفِهُ وَالصَّالُونَ وَالْوَاالِّذَكُونَ وَأَذِكُهُ وَأَمَّعُ الرَّاكِينَ ١٤٤٥)

"(O Children of Israel,)you shall observe the Salat prayers& Zakat charity; you shall bow down with those who bow."

قَاذَ حَمَدُنَا أَلْبَنِتَ مَنَا بَهُ لِلنَّاسِ وَأَمْنَا الْبَنِتُ مَنَا بَهُ لِلنَّاسِ وَأَمْنَا الْبَنِدُ وَأَمْنَا الْبَنِي وَالْمَا مِنْ مُعَلِّلًا الْمَالِمِيلَ الْمُنْ وَالْمُنْ فَي اللَّهُ وَالْمُنْ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ اللَّهُ وَلَا اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ وَاللَّهُ اللَّهُ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ اللَّهُ اللَّاللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

"We made the <u>Kaaba</u> a focal point for all the people, and a sanctuary; thus, you shall consider this station of Abraham a place of worship. And we appointed Abraham and Ismail to purify My shrine for those who would visit it, those who would retreat therein, and those who bow and prostrate."

(2: 125)