Chapter One: The Key (Al-Fatihah)

Every Single Letter is Mathematically Confirmed

In the January issue of S.P., several discoveries were reported about the miraculous features of the first chapter, The Key (Al-Fatihah), in Quran. We recite this chapter 17 times a day, during each unit of the Qur’anic (Sura) prayers. The Key (Al-Fatihah) has to be recited in Arabic in order to establish contact with our Creator. By brother Furad Ali-Osmaee, we now present some more ideas about this unique sura and the assigned number to this sura and on the dependent number of the correct number of verses and the resultant number is a multiple of 19.

There are 139 Arabic letters in The Key (Al-Fatihah). Since Arabic is written right to left, the last letter of the chapter will be the first on the left. Therefore, start from the last letter of the chapter, which is ن, write down the gematrical value of the letter, which is 50. Then, next to this number, put 139, the sequence number of this letter in The Key. Do the same procedure for each letter in the chapter until the first letter (ب) with gematrical value of 2, and the sequence number of the first letter is 1. The last number you put at 7 which is the number of verses in this chapter. The resultant number is 561 digits long and is a multiple of 19.

50 139 10 38 130 3 1 17 136... 40 3 60 2 2 1 7 = multiple of 19

Why did God choose the number “19”?

The final scripture of God to humanity comes with built-in proof of divine authorship—a superhuman mathematical composition based on the number “19.” God did not pick another number than 19?

It is known that the gematrical value of the word “ONE” in all scripual languages—Arabic, Hebrew and Arabic is 19. The number 19, therefore, predicts the First Commandment in all scriptures. There is only ONE God.

Chapter 2 (Surah): The first verses of Surah 2 in Quran has 127 verses, not 129 as the idol worshipers claim. The mathematical composition of Quran is dependent on the use of the correct number of verses assigned to this sura and exposes two false verses very clearly. Here are some more examples:

1. The last two verses of Surah 9 are 126 and 127. The sum of these verses is 253. If we write down 9 followed by 233, the resultant number is a multiple of 19:

2. Again note the sum of the digits of both 9253 and 480322487. They add up to 38 (19 x 2):

3. The sum of the all verses is Surah 9 from 1 to 127 (1+2+3+…+127) is 8128. If we write down 9 followed by 127 and 8128, the resultant number is also a multiple of 19:

4. The sum of the digits of 917871298 is 38 (19 x 2): God is the Most Wise.
Stampede in Mecca kills up to 1,400

MECCA, Saudi Arabia (AP) — About 1,400 Muslim pilgrims suffocated or were trampled to death yesterday in a stampede in a pedestrian tunnel leading to the holy city of Mecca, witnesses and diplomats said.

They said the stampede began when some pilgrims stopped in the middle of the air-conditioned tunnel and there was a rush outside with people pushing each other to escape the 112-degree heat. They also said the ventilation appeared to have stopped.

In the event of what Saudi officials call “ventilation break-down” in a pedestrian tunnel, the Saudi officials also declared the incident to be “God’s will”, although we know that nothing happens without God’s permission and control, and we also know that whatever had happened to us is a consequence of our works (4:79). And the consequence of not observing God’s laws is severe punishment. God gave us 6 full months to observe the Haj pilgrimage. But the Mohamedan scholars and the idol worshipers follow their m, the idol worshipers follow their preconceived and controlled ideas.

People of the Final Scripture, wake up! For appreciating God and our works (4:10). Serving God, the idol worshipers have to be tested in order to recognize God’s absolute authority, God has been giving us a chance to redeem ourselves. We are in this world to denounce our sin and rejoice God’s kingdom by accepting His absolute authority. But, this is not to be without us being tested in good times and in bad times. We will be tested with adversity and hardship as well as with prosperity and happiness. Many people protest when God puns them through difficult conditions as a test. Obviously, these people do not know that (the human beings) are the ones who chose to go through these tests. In addition, God alone knows which people are good and which ones are bad. We understand from Quran that the people have to be tested in order to see if they are as good as they claim: “God is not to leave the believers without putting them a test. The Abode of all...” (3:179).

It is a human tendency that we do not think we are rich, prosperous and healthy, we go through a state of forgetfulness and negligence regarding our responsibility towards God. We become proud of ourselves. We think we are incomparable with anyone else. We touch us. We forget who has bestowed upon us. God gives us an example in Quran:

We have tested them as we tested the owners of the garden who swore that they would harvest it in the summer. They were so absolutely sure. A passing (storm) from your Lord passed whilst they were asleep. By morning, it was barren. They called on each other in the morning, “Let us harvest the crop.” On their way, they confessed to each other that from then on, none of them would be poor. They were so absolutely sure of their harvest.

But when they saw it, they said, “We were so wrong!” (66:17-26)

When adversity touches us, we implore God sincerely. We devote our prayer to Him alone, and implore Him at all times. But as soon as He relieves our condition, we go on as if nothing happened and if we never asked for His help. But it is not what God desires. When we face to face each morning we should thank God for His ways. We are not what we want to be. We have come to this life to repent for what we've done. Satan tries to make us fall and when he does, he thinks he's won. But if we worship God alone on our knees, Satan loses, and we win, for God we show all our appreciation.

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New Releases From Masjid Tucson

by Dr. Massoud Hajjali

Do you expect to enter Paradise without being tested like those before you? They were afflicted with hardship and adversity...” (2:214)

Through Quran, we learn that even prophets and messengers were put to the test. Abraham was put to the test through certain commands (2:124). Joseph was put to the test by means of the Egyptian governor’s will (12:24). Jacob had to wait for many years to reign his beloved son Joseph (Sura 12). Solomon was tested with the vast riches of this mundane life (38:36). In fact, through Quran we learn that every prophet or messenger was put to the test one way or another. But, every one of them passed their test through steadfastness and perseverance.

The believers and submitters will be tested for their belief and steadfastness (2:124). The non-believers will be tested with adversity or prosperity so they may take heed and repent (7:168). We should take refuge in God’s whispers and revered His name. Our Lord is full of grace towards us. We should remember Him at all times and ask for His forgiveness and mercy.

In conclusion, “No one thinks that God can support Him in this life and in the Hereafter, let him turn completely to (His Creator in) heaven, and sever his dependence on anyone else. He will then see that this plan eliminates anything that bothers Him” (22:15).

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