How Many Words in Your Adhän? by Edip Yüksel

The Mohammedans, like the Christians before them, idolize their prophet against his will. Thus, the Qur'an that came to us through the Prophet Muhammad's mouth enjoins us from uttering any name beside the name of God during our worship practices (7:81:5). But the Mohammedans insist upon putting the name of their idol, putting the number of each Rak'a (Sura 1), equal to God's name-from the Shahâdah: "Ash-hadu Anna Muhammadan Rasool Alläh." Thus, the Mohammedans disobey their own prophet, against whom the Prophet proclaims that the Mohammedans must put the number of their idol (8:1:1-8:1:3). The Mohammedans, of course, do not believe their idol; they ascribe to him what Satan gave them (2:90).

In two of the Mohammedans' most expected books of "authentic" Hadith, Ana Muhammadan Rasool (12)Alläh, these numbers, written next to each other give:

6. (20) Al-Saläh.

This discovery confirms that the Mohammedans' Adhän consists of two phrases in the Quran. Thus, the Mohammedans disobey their own prophet (3:81, I was taken to Heaven where the righteous live now), (4:60), (6:60). When the Mohammedans really want to obey the Prophet, they will have to remove one of the two phrases in the Adhän! For example:

"Ash-hadu Anna Muhammadan Rasool Alläh." (I bear witness that Muhammad is a messenger of God). The question is: Which one will it be?

QURAN: THE FINAL TESTAMENT

(Translated from the Arabic by Rashad Khalifa, Ph.D.)

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New Discoveries by M. Abib & A. Arik

Mohammed counted the words "Allah" in every verse whose number is a multiple of 19. The total in these verses throughout the Quran is 133 = 19x7. Allahu Akbar.

Abdullah numbered the entire Adhän's rak'ahs in each of the 5 daily prayers (Salat). This number is 2444, a multiple of 19. Shahâdah: "Ash-hadu Anna Muhammadan Rasool Alläh." (I bear witness that Muhammad is a messenger of God). The question is: Which one will it be?

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Very Embarrassing Question to all Mohammedans:

Very Simple, Powerful Discovery by Sheh Adam of Minna, Nigeria

This discovery confirms that we must pray 2 Rak'as in the Test prayer, in the second, 4 in the third, 3 in the fourth, and 4 in the fifth. These numbers, written next to each other give:

214 x 243 x 415 = 19x1275665

This specifies the number of Rak'as in each of the 5 daily prayers (Salat). Thus, the number of Rak'as in the 5 prayers are: 2544, a multiple of 19. Shahâdah: "Ash-hadu Anna Muhammadan Rasool Alläh."

The question is: Which one will it be?

For more information, contact:

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SUBMITTERS PERSPECTIVE

Monthly Bulletin of United Submitters International ** Proclaiming the only religion acceptable to God

New Major Revelation:

The Righteous Do Not Really Die They Go Straight to Heaven

Great News for the Believers:

Do not think those who are killed in the cause of God are dead; they are alive at their Lord, being provided for.

Do NOT say about those who are killed in the cause of God, "They are dead." For they are alive, but you do not perceive.

O you who believe, you shall respond to God and the messenger when he invitates to what keeps you alive.

Those who emigrate in the cause of God, then get killed or die, God will surely provide for them a good provision.

They do not taste death, beyond the first death, and God spares them the retribution of Hell.

He was told, "Enter Paradise," He said, "I wish my people (on earth) knew, that my Lord has forgiven me and honored me." (36:26-27)

The wages of sin is death. (Romans 6:23)

MY OWN EXPERIENCE

When God's covenant with the prophets was fulfilled in accordance with 3:81, I was taken to Heaven where the righteous live now (4:60). While my body was down here on earth, I was in the same Paradise of Adam & Eve.

The DISBELIEVERS

As for the disbelievers, they know at the moment of death that they are destined for Hell. The angels beat them up on the faces and rear ends, (60:28 & 47:27), order them to evict their souls (79:1), The Quran teaches that the disbelievers go through 2 deaths (22:8 & 40:11). They will be put to death—a state of nothingness during which they see Hell day and night in a continuous nightmare that lasts until the Day of Judgment (40:46). Hell is not yet in existence (40:46, 80:23).

Of Course, the Righteous Depart As far as people on earth are concerned, the righteous die. People do not realize that the righteous simply leave their bodies, and move on to Paradise. The verses shown above are self-explanatory. They tell us that the righteous die only once—the one death we have already experienced as a consequence of the great feud (38:90). In 36:26-27, we see the best evidence that the righteous go to Paradise, while their friends and relatives are still living on earth. Like going to Hawaii and waiting for us there.

See also 16:32 & 6:60-62.
This is a common question posed by atheists, as well as multitudes of people who confess belief in God: "How can he be just and merciful, why does he afflict innocent children?" Obviously, these people do not understand that Satan is solely responsible for such calamities; they reflect Satan’s incompetence as a designated temporary ruler of this world. Satan is trying very hard to make his kingship, this world, perfect, but he just can’t do it. And this is the whole idea. His ancient claim that he can be an independent "god" is exposed as a lie. God never inflicts an atom’s weight of injustice (4:40).

To comprehend the role of deformation, retarded, and/or children who starve to death, we must go back in history all the way to "The Great Feud in the Heavenly Society" (39:67). Billions of years ago, when Satan were that He could give Therefore, we need to wake up, realize our mistake, and spend every minute of our lives asking God for forgiveness, thanking Him, and imploring Him for mercy. We should constantly and actively strive with our lives and our money in His cause, in order to be redeemed.

The most merciful angels suggested that the rebellious angels and those who agreed with him should be exiled from God’s kingdom, i.e., thrown in Hell. But the Most Merciful told the angels, "I know what you do not know" (2:30). God willed that all the rebellions should be given a chance to recon- sider their blasphemy and repent. God knew that some of the rebellions were possibly swept in the crowd, and deserved another chance. We see this second chance in 33:72. Thus, those who refused to repent and submit to God’s absolute authority are the worst criminals.

We declared war on God now we must repent and atone
by Shakira Karipineni, MD

The Quran informs us that the "great feud in the Heavenly Community" (38:69) was a "Great Event." Indeed it is the most significant event in our existence, period. To fully understand the purpose of our life in this world, we need to study this great feud, and put it in the right perspective.

Let us face it
Billions of years ago, when Satan promised a better place than God’s and more power, all humans and angels rebelled against God to war against God and His angels, with Satan as our commander-in-chief. There was, thus, a physical battle; we actually fought against God on Satan’s side. God, being Almighty, overpowered us most efficiently and took us all as POWs (prisoners of war). He could have destroyed us, burnt us in Hell eternally – any of these ends would have been quite appropriate, since we had failed to uphold His absolute authority. The angels expected Him to do exactly that. They were shocked that He could give these rebellious angels another chance (2:30). God gave us another chance because He knew that some of us rebellions were swept in the crowd, but really, truly believed in Him. He willed to save those among us who deserved another chance.

We have written about this to remind us of the horrendous crime that we committed. Most people think (when & if they think) that their fault was quietly believed that Satan could be a god. They do not have any recolection that they physically did battle with God and His angels on the side of Satan.

Therefore, we need to wake up, realize our mistake, and spend every minute of our lives asking God for forgiveness, thanking Him, and imploring Him for mercy. We should constantly and actively strive with our lives and our money in His cause, in order to be redeemed.

Mehomedans Question God’s Wisdom in Sending A Consolidating Messenger

"The Message" (Journal of the Islamic Circle of North America) of December 89 has published an article by Omar Afzal titled "What Islam Says About Prophecyhed (Page 23).

Although Mr. Afzal did not say that the Prophet Muhammad was the Final Messenger," the magazine’s editor could not resist the tragic human tendency to bestow finality of messengership on one person. Afzal wrote, "one of the subtle statements that the Prophet Muhammad was also the "Final Messenger." The Quranic truth is that God’s Messenger of the Covenant is very clearly prophesied in 3:81; he is commissioned by Almighty God to purify all the scriptures, including the Quran, and to consolidate and unify all religions under the banner of worshipping God ALONE. From 33:7, we learn that the Prophet Muhammad was not God’s Messenger of the Covenant. God has provided overwhelming Quranic and physical evidence spelling out the name of God’s Messenger of the Covenant as ‘Rasuna (Khalifa)." Anyone who rejects these Quranic truths is no longer a Muslim (3:82-91).

Obviously Mr. Omar Afzal did a good job researching his subject. This is why he reiterated the Quranic truth that the Prophet Muhammad was the Final Prophet (33:40) and thus the Final Messenger because he delivered the final scripture. The same verse (33:40) tells us that Muhammad was not the final messenger.

Why Another Messenger Now?

The editor of "The Message" rejects the idea of sending a messenger after the Prophet Muhammad, and the article writer, Omar Afzal indicates that since the Prophet Muhammad delivered the Final Scripture, the Quran, there is no need for another messenger! He thus questions God’s wisdom.

The facts

Our Creator’s decision is to send a consolidating messenger after all the prophets have come to this world and have delivered all the scriptures (3:81).

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Use a careful, or even a not-so-careful look at the Muslims, prove that everything they do is wrong. Therefore, if they continue to practice the correct religion they inherited from their ancestors, they will positively end up in Hell. Do we not need a messenger? The Most Merciful, out of His immense mercy, grace and infinite wisdom has willed that a messenger should come now to save us from Hell. The last few issues of SP have pointed out in detail that the Muslims are Doing everything contrary to the Quran: their ablation, Salat, Zakat, fasting, & Hajj are all wrong. We need a messenger,