The Four Sacred Months:
In the last year of S.P., a discovery by Suler Saim Sinan was reported, confirming the sacred month of the Obloyy. Brother Saeid Tahiri made a few observations which bring more confirmation for these Sacred Months by God's grace. Consider the following table:

<table>
<thead>
<tr>
<th>Month</th>
<th>Geometrical Value of Each Letter Total</th>
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<tbody>
<tr>
<td>Zul-Hijja</td>
<td>700,6,30,6,5</td>
</tr>
<tr>
<td>Manahatam</td>
<td>46,200,46</td>
</tr>
<tr>
<td>Jumadil</td>
<td>90,80,30</td>
</tr>
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<td>Jumadil</td>
<td>319</td>
</tr>
</tbody>
</table>

The four months above get the 12th, 14th, 2nd and 3rd month of the Arabic calendar. Now, write down the sequences of the month in the year followed by the total geometric value of that month. The resultant 17 digit number is a multiple of 19:

12 2531 2882 2703 3139 = 19 x 12371203_001
Now, add these numbers. The result is also a multiple of 19:

12 + 2531 + 2882 + 2703 + 3139 = 1748 (19092)

What is a 'Geometrical Value'?

When the Quran was revealed 14 centuries ago, the numbers were not as familiar. For instance, the Arabic numbers 1 and 18 have geometrical values of 1 and 2, respectively.

The Four Sacred Months: Mathematical Confirmation
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The verses "Surely, you are one of the messengers" (50:1) refers to the Messenger of the Covenant. Brother Mustafa noted that the verse consists of 3 Arabic words. Each word has a total geometric value of 71, 120 and 421 respectively. If we write the verse number 503, followed by the word number and the total geometric value of the word, we get a number divisible by 19:

361 71 2 123.421 = 19 x 19114723_0179

There are 4 Arabic letters in the word "Allah" (God). These letters are A, L, L and H. The geometric value corresponding to these letters are 1, 30, 30 and 3 respectively. Now consider the following table:

<table>
<thead>
<tr>
<th>Letter</th>
<th>Geometric Value</th>
<th>Name</th>
<th>No. of the letter</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>1</td>
<td>Allah</td>
<td>1</td>
</tr>
<tr>
<td>L</td>
<td>30</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>L</td>
<td>30</td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>H</td>
<td>3</td>
<td></td>
<td>4</td>
</tr>
</tbody>
</table>

Also, by adding the two columns, in order of multiplying, we get a total of 78 (1944). This confirms that the word "Wahab" has 4 letters, not 2 as the idol worshipers claim (See OP, Jan 55).

The above numbers for each chapter (sura) include: The sura number, the number of verses, and the number of occurrences of the phrase "There is no god except He" in that sura. The resulting number is 575 digits long and a multiple of 19. Praise God.
The role of auran and Hadih

Seek to Please God

As believers in God alone, our priority in this life should be to fulfill God's expectation of us. We should live a life that will please God. What pleases God is not our utterances, but our actual actions to carry out His commandments. When pleasing God becomes the most important aspect of one's life, God will make everything wonderful for him or her.

"God promises those among you who believe and lead a righteous life, that He will make them sovereign on earth, as He did for those before them, and will establish for them the religion He has chosen for them, and will substitute peace for fear. All this because they worship Me alone, our queen on earth, then you have to be respected by the believers, God will take away that respect. Whereas, if you speak out from an honest and sincere desire to express Quran and learn with those around you, God will shower you with His support. But, if you do not realize that fact after all the tests, you will lose both in this world and in the Hereafter.

The number one priority in everyone's life should be to please God. No one or nothing else should take priority before God. What is the number one priority in your life? Is it pleasing God, or your boss? Is it doing your five daily prayers to please God, or pleasing your friends who may not understand why you bow and prostrate? Is it going to the Friday prayer or taking care of your business? Is it to be with the believers in Quranic study or fulfilling your own desires by seeking recreation on Friday nights? What is it? You have to examine yourself carefully, and you must correct the situation immediately. If you put pleasing your friends ahead of pleasing God, God will embarrass you in front of those friends. However, if you put pleasing God ahead of pleasing your friends, God will shower you with dignity and respect in front of those friends. He will make them, forget them, and even love you. God controls the minds and hearts of all the people. God is the one who makes them love you or those who love you.

If you are sincere, God will make every thing wonderful for you. If you want to become a "king" or a "queen" on earth, then you have to understand why you bow and prostrate. Anytime you have a problem in any aspect of your life, you must correct the situation immediately. If you do not realize that fact after all the tests, you will lose both in this world and in the Hereafter.

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Recall that Moses said to his people, "0 my people, you have wronged your torches by worshiping the calf. You shall repent to your Creator, and kill your egos. This is the best for you. Do you desire the sight of your Creator?"
He did redeem you, for He is the Redeemer, Most Merciful. (2:54)

What is this thing called ego which God advises us to kill? We all have a feeling of what it is, but Western culture has confused the issue for us. The dictionary definition of ego is almost useless, perhaps even harmful.

I. The thinking, feeling and acting self that is conscious of itself and aware of its distinction from the selves of others and from the objects of its thought and other operations.

That sounds harmless enough, doesn't it? But is it really? Inadvertently, even the dictionary speaks the truth. Why does God enjoins us from making distinction among the messengers? That very word implies that some are better than others, and thus should be followed in preference to others. But the messengers are just vehicles for God's guidance, and it is that guidance we must follow, not the individuals themselves. In the same way, making a distinction between ourselves and others implies that one or the other is inherently better. Yet we know that the only thing which distinguishes the people is righteousness (40:13). And even righteousness comes from Him alone.

He is the source of righteousness.
He is the source of forgiveness. (74:56)

Our ego directs us to make distinction among ourselves and others, making us better than them in our own eyes. It is also the piece that makes us self-seeking, to our personal opinions, to our interests, to our desires.

The ego is that piece which got us into trouble in the first place when we did not stand up for God's absolute power during the heavenly feud! It is because of it that we are going through this life - the make-up test.

The Quran gives us examples of the result of following our egos rather than killing them. It teaches us that it was ego which provoked Cain into murdering his brother Abe1 (53:10). Through the example of the governor's wife who had tempted Joseph it teaches us: "He is an advocate of vice." (12:53). Following our ego puts us in danger of being covered by the following verses: "Are those enlightened by their Lord the same as those whose evil works are admoned in their eyes, and they follow their own opinions?" (Satanic verses) (4:115).

Finally, we are given the example of David whose repentance was reinforced with God's teaching to..."rule among the people equitably, and do not follow your personal opinion, lest it diverts you from the way of God." (28:26)

Humility is the antithesis of ego. Its importance is emphasized throughout the scriptures. (See also 17:57 and 25:63):

"You shall not treat the people with arrogance, nor shall you walk on earth proudly. God does not like the arrogant showoff.
Walk humbly and lower your voice - the ugliest voice is the donkey's voice."

(Luqmaan's advice to his son, 31:18-19)

David's pride causes his humiliation, but he is humble of spirit obtains honor.
(Proverbs 29:22)

God teaches us that the ego can become an idol. Have you seen the one whose god is his own ego? Are you going to be his advocate? (25:43)

How do we go about killing our egos? God gives us many means of doing so. For example, advice has been given to use criticism from someone else to kill the ego. Rather than trying to defend yourself, agree and thus diminish the ego. Even if you were not wrong, you have used it constructively. (Easier said than done though.)

Every time we make a mistake then repeat and try to make amends, we are killing our ego. Every time we take ourselves to task for not being as eager to work righteousness, for not being straightforward, for backsliding, for falling into gossip or vain talk, we are killing our ego.

Sadly, the ego is like a hearty weed. Just when you think you have killed it, it sprouts right back up again. We must remember that God is the only one who can do anything - including killing our ego. However:

God does not change the condition of any people unless they themselves make the decision to change. (5:21)