The Messenger of the Covenant dedicated all his life to the religion of Submission, and it was his mission, by God's will, to spread God's message to as many people as he could. While we know there is no competition in religion, and that God is the only one who teaches and guides, we all have responsibility to provide information for people if they come sincerely seeking knowledge. God says in Sura 3:79, "Therefore, you shall remind the reminder will benefit." God tells us to read the Quran carefully to benefit us and also to be able to answer questions, explain, etc., if anyone is looking for information.

Maybe in some aspects I feel a greater responsibility to defend my father's work, but by no means do I think I am special or more deserving, or that this is a ticket to heaven. God says this very clearly in Sura 3:53, "O people you shall reverence your Lord, and fear a day when a Fisher cannot help his child, nor a child can help his father." We are all trying our best to support God and the Quran, and we all live in the same boat.

For years Masjid Tucson has been the center of focal point, if you will, for consultation and distribution of Quranic materials. An example was given to us by God through His messenger, and there is absolutely no need to divide our religion or feel a need for independence. It is very dangerous to try to take things into our own hands, publicly or secretly because of disqualification or disagreement. It is better to make your suggestion to "do in charge among you." This comes from verse 30 of Sura 4. God also says in the Quran in Sura 6:124, "... God knows exactly who is best qualified to deliver His messages..." Sura 39:7-20, "If you disliked, God does not need you. But he disliked to see His servants make the wrong decision. If you decide to be appreciate, be approves for you. So he rewards the ones of your fellow. Ultimately, to your Lord is your return, then He will inform you of everything you have done. He is fully aware of the unthought. When the human being is afflicted He implores him, solely devoted to Him. But as soon as He blows him, He forgets your previous implying, sets up idols to seek with God and desire others from His path. So, enjoy your disbelief temporarily, you have incurred Hell. It is not better to be as one of those who meditate in the night prostrating and staying up, being aware of the Hereafter, and seeking the mercy of their Lord. Say: are those who know equal to those who do not know? Only those who possess intelligence will take book. Say, O my servants who believe you shall observe your Lord. For those who worked righteousness in this world, a good reward. God's earth is spacious, and those who religiously preserve will receive their remuneration without limits. Say, I have been commanded to worship God, devoting the religion exclusively to Him alone. And you are commanded to be the most submit say, 'I fear,' if I would obey my Lord, the retribution of a great day! Say, God is the only one to worship, devoting my religion exclusively to Him alone. Therefore, worship whom you will besides Him. Say, 'The real laborers are the ones who have their souls, and their families, on the path of fasts. This is God's promise, and God never breaks His promise.'

The evil people that God used to grant my father’s martyrdom will suffer tremendously in this life and twice as much in the Hereafter. God will plight them on top of each other. In Sura 40:28 it says, "How can you kill a man just for saying, 'My Lord is God...' And in 39:45, "When God alone is mentioned, the hearts of those who do not believe in the Hereafter shrink with astonishment. But when others are mentioned besides Him, they rejoice. " May God forgive, the good, repenting, and striving souls among us, and may He condemn the wicked idol worshipers in opposition.
"...God has sent down to you the scripture and wisdom, and He has taught you what you never knew. ...Wisdom explained by God upon which you have been greatly blessed. (6:113)

"I have given you the hearing, the understand, and the brain, and you are responsible for using them. (6:36)

The human being was very much aware that there was no god but the one God since the time we came to this dimension. The knowledge Adam was given from the beginning because of God's mercy and graciousness. God's greatness was limitless then and it is endless now. The truth, the information we experienced and understood concurred in the other dimension when we were gathered in front of God and asked by the Amal: "Are you not my Lord?" We all answered, "Yes."

God-willing, we understand clearly the fact that we had committed something terrible against our souls which caused us to come to this big prison called Earth. We did not stand for the falsehood of God, even though we had been witness that God was our Lord and we were aware of this through knowledge given by God (7:172).

Knowledge is defined in Webster's dictionary in the following term: "The range of our information or understanding. Syn. fact or condition of apprehending (wh as fact, fact or condition of gaining knowledge of or being learned."

Even though this great knowledge was given to the human being, the question arises as to what could have prevented the human being from remaining pure and standing for the all-outclusiveness of God in the angle?..."...They harbored thoughts about God that were not the same thoughts they harbored during the days of ignorance. Thus they said, 'Is anything up to God?...Everything is up to God.' (2:154)

Whatever the human being thinks he can do anything, or he thinks he has any kind of control or power, he falls into the same trap of worshiping the ego which was initiated by Satan. Pious to God, we still have the perfect knowledge which God blessed us with previously. In addition to this, God blessed us tremendously with the Quran. We also were witnessing the purification of God's religion which gives us even better, more complete knowledge. This we experienced through God's servants, the Messenger of the Covenant. After all these times, blessings, and after witnessing tremendous power, whatsoever it is, are we going to use this knowledge to acquire wisdom which would enable us to return to our Creator? Knowing this incredible knowledge and living with the Messengers of the Covenant, and having witnessed one of the two human miracles, will cause our downfall if we do not use the knowledge, and attain to wisdom in God when we get out of this prison on Earth.

According to God, a person for us to consider himself as the angel should realize God's complete power. (2:233). This also does not question God's absolute authority. They do this without any doubt or question, and without the slightest hesitation. This is the way to attain the wisdom God gives us. Many examples in Quran show how unconditionally the angels comply worship God alone. The angels situate their wisdom from God because they know the knowledge which is limited upon their realization. They never thought twice about questioning God's greatness, God's absolute control and power, plus God being the only source of their sustenance. Angels depend on God and have chosen God as their only Master. They were pure enough to realize they did not want to do anything but serve God, worship him, and stand ready on His commands.

On the other hand there was an angel who thought he could go on his own and be a god beside the one God. Why? Is it because the devil is a good model to succeed without neglecting God? Is this against the common sense which God has placed inside all of us. How could any creature have the courage to become a god besides God? He who knows he is created by God. This shows us the devil is an absolute idiot because even though God gave him knowledge, he still did not realize the absolute control or power he now sees by himself. This knowledge without wisdom is useless. How does ignorance come into existence? What causes it? One way is the fact we actually do things on our own and do not consult God. We don't know many of us can fully comprehend the reality that we absolutely have no control, not even our own's soul's control, except the decision to believe or disbelieve. This is something very hard to understand without falling into ignorance.

Can we say having doubts about God's absoluteness, and thinking we could be a god besides God, is proof itself that the human being went against God's given, perfect knowledge; against the perfect sense of God? The human beings had God's wisdom without the windows to go with it. This was something terrible we did against our souls.

Before we go any further on this subject, let's have a look at Webster's dictionary definition of word Wisdom. "(1) ability to discern inner qualities or relationships: insight, (2) good judgment, (3) wise attitude or course of action.

The human being had neither good or accurate judgement, so he did not have a wise attitude when he chose to take the responsibility God talks about in verse 38:72. To be very straightforward, we don't use the knowledge given to us by God wisely. Therefore this great knowledge did not become wisdom. Without wisdom the human being went against ignorance.

God's system is not changeable on this earth. Are we making the same mistakes we made in the other dimension? Are we using the knowledge? How do we get out of this predicament? What is the most effective way of struggling to go back to the source and turning our knowledge into wisdom?

Instead of questioning God's wisdom, we should lift our gaze and totally submit to His will, to His command, to His absolute authority. How do we do this? We must totally believe that we depend on God and cannot survive without Him. We must remember that all our activities are done through God only, and that all creations are provided for. What peace to know this, without doubt. And how easily we take it for granted!

God has tested the human being with food and drink, frequently, and He relates these trials that we might learn how to be more appreciative, more aware of the true nature of our temporary world. For example, the majority of Saul's troops failed to pass the test at the stream, but for those that were steadfast, patient, and obedient, the reward was victory (2:248).

"We must test you with some fire, hunger, and loss of money, lives and crops. Give good news to the sincere, and bad news to the unfaithful believers. "Ye belong to God, and to Him we ultimately return." (2:155-156)

"Remind that you said, 'O Miners, we can no longer bear one kind of food. God upon your Lord to produce such earthly crops as houses, cucumbers, garlic, beans, and vines.' He said, 'Do ye wish to substitute that which is inferior for that which is good?' (2:67).

"Remind of the community by the sea, who divorced the Sabbath; when they observed the Sabbath, the fish came to them abundantly. And when they violated the Sabbath, the fish did not come. We thus affirmed them as a consequence of their utterance" (7:163).

And of Adam and Eve, we read, "As for you Adam, deal with your wife in Paradise, as God wills, you to please him, but do not approach the tree, for it is an evil, unwanted tree. The devil whispered to them, 'Your Lord did not forbid you from this tree, except to prevent you from becoming angels, and from attaining eternal salvation' (3:19-20).

All of God's provisions of foods, only four are needed to eat them, we will not bear the consequences (2:172, 6:145, 16:115). God is so as to fulfill all possible situations of the human being's life. All things are left to eat. And He speaks frequently of water. He uses "pure drink" and "streaming streams" to describe the best among the water. God's knowledge, and knows water is a source of life and internal peace for us. We are carried in water through thousands of months. It provides great comfort to us, psychologically, emotionally, and spiritually. God describes water and its source in many ways. "We give you water for your people and we said, 'Strike the rock with your hand, wherever twelve springs gushed out therefore' (2:249).

Our hearts hardened and became like rocks, so we harder, for those quests which rivers gushed out. Other rocks crack and gently release water (2:246)."

In the creation of the heavens and the earth, and the ships that ran on the sea for the benefit of mankind, the God who sent down the sky to revive all kinds of creatures therein...there are signs for the people (2:164).

And when imprecated by Job, He said, 'Strike the ground with your foot. a spring will give you leisure and drinking' (42:42).

Such a precious commodity and so freely given by God is His infinite mercy.

What are the conditions of fasting? and so freely given by God is His infinite mercy. What are the conditions of fasting? and so freely given by God is His infinite mercy. What are the conditions of fasting? and so freely given by God is His infinite mercy.

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