Mr. Saeed Andalib was first blessed to notice that 619 is the 114th prime number and we also know that 6 x 19 = 114. Glory be to God.

Let us now count all the primes in the left column. There are 19 primes before the last initiated Suras and 11 outside the initiated Suras. In the right column every number is a prime. Therefore, there are 68 prime numbers up to, and including, the last initiated Suras and 46 outside the initiated Suras. However, there is a subset of primes known as "TWIN PRIMES" that are even more interesting and complicated mathematically than primes which can also be found in these columns. Note that twin primes are a couple of prime numbers which differ from one another by two.

Guess what? In the left column there are 7 sets of twin primes between the first and the last initiated Suras. My wife, Mondra, immediately said the "seven pairs", Recall that God says in 15:37, "WE HAVE GIVEN YOU THE SEVEN PAIRS AND THE GREAT QURAN." Furthermore, if I multiply 7 by 19 which is the number of primes in the region of initiated Suras, I get 133. This is exactly the number of the initial Na' in the last initiated Sura. Outside the initiated Suras in the left column, there are 11 and 3 primes and twin primes, respectively. In the right column there are 20 sets of twin primes before the last initiated Suras and 8 sets outside the initiated Suras. This list can be provided upon request. Now let us focus on the number of primes and twin primes in the initiated domain. We have:

<table>
<thead>
<tr>
<th>Prime Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>19 + 7 + 68 + 20 - 114</td>
</tr>
</tbody>
</table>

And what about outside the initiated domain? We have:

<table>
<thead>
<tr>
<th>Prime Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>11 + 3 + 46 + 8 - 68</td>
</tr>
</tbody>
</table>

Glory be to God.

In the two preceding equations, I started with 8 numbers, 4 for the left column and 4 for the right column. I tabulate these numbers in the following table:

<table>
<thead>
<tr>
<th>Prime Numbers</th>
<th>Prime Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>left</td>
<td>right</td>
</tr>
<tr>
<td>19</td>
<td>68</td>
</tr>
<tr>
<td>7</td>
<td>20</td>
</tr>
<tr>
<td>11</td>
<td>46</td>
</tr>
<tr>
<td>3</td>
<td>8</td>
</tr>
</tbody>
</table>

We immediately note that the numbers in the left column all belong to the twin primes family and the right side are all 'even' and therefore, not prime. Now let us substitute the indices of these primes in the left column.

<table>
<thead>
<tr>
<th>Prime Numbers</th>
<th>Prime Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>left</td>
<td>right</td>
</tr>
<tr>
<td>8</td>
<td>68</td>
</tr>
<tr>
<td>5</td>
<td>46</td>
</tr>
<tr>
<td>2</td>
<td>14</td>
</tr>
</tbody>
</table>

And, praise God, 19 x 142 = 2698

This is exactly the number of times that the word God is mentioned in the Quran. Indeed, God is Omnipotent.

All praises are due to God, Creator of all things.

* "A scripture whose verses have been precisely designed, in an Arab Quran, for people who know" (41:3). Dr. Ali R. Fazely

The Quran informs us that we attain value at our Lord only through our worship (25:77) and supplication is a form of worship. "Your Lord says, 'Implore Me, and I will respond to you. Surely, those who are too arrogant to worship Me will swear, 'Hell, forcibly'" (40:60). When you implore the Almighty, you are doing the right thing (11:14) and He gives you what you implore Him for (14:34). God is the Healer of prayers (3:38). He rescues the needy, if He so wills (6:41) (4:39). He is with you wherever you may be (57:4) (5:87). Thus, implore your Lord to shower you with His grace (4:32) and His mercy (7:55) and never despair (15:55). "...God is Possessor of Infinite Grace" (57:21).

The Importance of Imploiring:

God-willing, we all know that we must implore only God (5:68) (7:37) and the Quran teaches us that God tests people with adversity and hardship that they may implore (6:42) (794). The Most Merciful points out, "If only they implored when our test came to them! Instead, their hearts were hardened, and the devil adorned their works in their eyes" (2:112). Throughout the Quran we see many examples of God responding when His servants implored Him. Noah called upon God and He responded to him by saving him and his family from the great disaster (21:76) (26:117-118). When the dawl afflicted Job with hardship and pain, he called upon his Lord and He answered his prayer (38:41) (21:84). The youth who took refuge in the cave implored God to bless their affairs with His guidance (18:50). The wife of Pharaoh implored God to build a home for her at Him in Paradise (66:11). Jonah implored God and He saved him from misery (21:97-98). God responded to Zachariah's imploiring and granted him John (21:90). Moses and Aaron asked God to wipe out the wealth of Pharaoh and his elders and their prayer was answered (10:68-89). God answered the prayer of Joseph and protected him from the women's schemes (12:34). Lot implored God for victory (29:30), as did Saul, Shuaib, Hood, Abraham and others. You may even implore God for material things such as Solomon (38:35). However, we must never implore God on behalf of those who have transgressed (11:37) (60:4). Remember that God rewards people for what they say (5:84-85). On the Day of Resurrection He will point out that a group of His servants used to implore Him (52:28) and used to say "Our Lord, we have believed, so forgive us and shower us with mercy" (23:109-113). The Most Merciful states that, "He, then, prayed for forgiveness" (51:18).

God describes beautifully in the Quran how important it is to implore and pray to Him, "When My servants ask you about Me, I am always close. I answer the prayers of any of them when they pray to Me. They shall respond to Me, and believe in Me, that they may be guided" (2:186).

Why Some Prayers Are Not Answered:

Quran informs us that the human being often prays for something that may hurt him thinking that he is praying for something good. The human being is impatient (17:11) and may dislike something which is actually good and may like something which is actually bad. God knows while you do not know. (2:116) (4:19) (11:45-46). We also learn that the prayers of the disbelievers are always in vain (13:14) (46:20).

(continued next page)
Implore God Continued... by Laleh

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A Reminder For The Wise by Monique Bradley

This is my 23rd year living on this earth. I’ve been striving to maintain submission for 3 years. In observing my surroundings, I do not see acts as I once did when I was younger. I respected them more then. Now that I am one, I see adult bodies but not too many adult minds. I regard them as I should, but to recognize the fact that some adults are not what I had believed them to be when I was younger, disturbs me. God emphasizes that we use our senses. We, in particular, who have had the privilege of receiving God’s message, must use them more because of what we know now. We only jeopardize ourselves more if we do not. As we do our work in school or in our jobs, or even in recreational activities, we must try to focus our attention and energy on applying God’s teachings to all these things. If you go to a movie, try and reflect on what you are looking at enlightenment of Quran. Take the movie “Fatal Attraction” for example. What drove this woman crazy was the love she had for a married man. In looking at it from a Quranic point of view, she did not see adults who had a reason to judge her. We appoint the devils as companions for those who do not believe” (7:27). Satan’s enticements bring out the weaknesses in us. We must overcome those weaknesses and work on our worship of God rather than worrying about some temporal aspect of this life. Even though Satan is enticing you everyday, it is our own souls that are doing the actual evil deed. Satan will be judged for his works, and we will be judged for ours. We cannot blame Satan for a decision we decided in our minds to act upon. We weren’t forced to do.

At the time,

I was not aware of the fact
That I had eyes
What I did not know
I had eyes.

My view of life
Was quite plain
I did not see
The trees, the rain.

At the time, I
I did not see
The sky so blue
That I could not recognize
What was given to me.

What God brought forth
Masses of rich colors
I could not see.

I did not see
Your choice of morning
For the birds to sing
Precisely and adoring.

I did not see
The preservation of the land
The sparkling coats of snow
Covering by God’s command.

I did not see
The formation from clay
The construction of my garment
Protective of my soul each day.