The Three Messengers of Islam

The total gematrical value of the three names is 258 + 92 + 505 = 855 = 19 x 45.
2. The root word "Rashada" is mentioned in the Quran 19 times.
3. "Abraham" is mentioned in 25 suras, "Muhammad" in 4 suras, and "Rashada" occurs in 9 suras. The total of these numbers is 25 + 4 + 9 = 38 = 36.
5. The sum of all sura numbers where any of these three names occur, without repetition, is 591. The sum of all verse numbers where any of these three names occur, again without repetition, is 594. If we add 991 to 5468, we get 6479 = 19 x 3431.
6. The total number of occurrences of the words "Abraham," "Muhammad," and "Rashada" is 92. If we add this number to the sum of all sura numbers where the three words occur (991), we get 1083 = 19 x 56.
Thus, it is mathematically coded in the Quran that Abraham, Muhammad, and Rashad are the three messengers of Islam.

The mathematical evidence that links these three messengers together is overwhelming. Some of this evidence will be given below. For more information, please refer to Appendix 26 of QURAN: THE FINAL TESTAMENT, translated from English to the original by Rashad Khalifa, Islamic Productions, Tucson, 1989.

1. The gematrical values of the names Abraham, Muhammad, and Rashad are as follows:
   - Abraham = 258
   - Muhammad = 92
   - Rashad = 505

The existing religions, including Judaism, Christianity, and Islam are so severely corrupted, and will simply be dispelled. This is specified in the Quran with the following statement in three different verses: 9:23, 48:23, and 61:9.

"He is the One who sent His messenger with the guidance and the religion of truth, to make it dominate all other religions, despite the idol worshipers."

The order of revelation of the three occurrences of the above statement is 61:9, 48:23, and 9:33. If we write the gematrical values of the words "Rashad" 505, and "Khalifa" 725, followed by the three verse numbers 991, we get 1083 = 19 x 56.

Despite the clear proofs of messengership, Rashad was rejected by the majority of the people, especially by the corrupted Muslims. His main opponents were the Arabs who not only rejected him, but also the entire message of worshiping God alone, and the miracle of the Quran, but also spent millions of dollars to conceal and fight the truth.

The Quran reports that God's messengers were not accepted readily by the communities they were sent to. In fact, they were disdained, rejected, or even killed by the people who did not want to abandon their wicked and idol worshiping ways. "It is not a fact that whenever a messenger went to you with anything you did not like, you turned arrogant, and either rejected him, or killed him?" (2:87).

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Gulf War Continues

Hell is Surrounding the Rejectors

It has been a year since Dr. Rashad Khalifa was martyred. He was a messenger of God, the Messenger of the Covenant who was prophesied in the scriptures (Malachi 3:1-3, Quran 3:57). He was killed by rejectors of his message he brought. This was the same message that was advocated by all the messengers of God throughout history, as stated in the Quran: "Their messengers went to them, in front of them and behind them saying, `you shall not worship except God..." (39:14).

Dr. Rashad Khalifa did not benefit materially from being a messenger. He never accepted any money for his work in the cause of God, just like any messenger of God described in the Quran: "O my people, I do not ask you for any wage; my wage comes only from God..." (11:25).

Rashad came with a profound, and divine proof of messengership: The unveiling of the mathematical code in the Quran based on the number 19. God supports His messengers with signs so that the people may recognize them. "We sent our messengers supported by clear proofs, and we sent down to them the scripture and the law, that the people may uphold justice..." (37:27).

Despites the clear proofs of messengership, Rashad was rejected by the majority of the people, especially by the corrupted Muslims. His main opponents were the Arabs who not only rejected him, but also the entire message of worshiping God alone, and the miracle of the Quran, but also spent millions of dollars to conceal and fight the truth. The Quran reports that God's messengers were not accepted readily by the communities they were sent to. In fact, they were disdained, rejected, or even killed by the people who did not want to abandon their wicked and idol worshiping ways. "It is not a fact that whenever a messenger went to you with anything you did not like, you turned arrogant, and either rejected him, or killed him?" (2:87).

God's system never changes for the people who reject His message and the messenger. This is very clearly stated in the Quran: "Consequently, the quire annihilated them, leaving them dead in their homes." (7:76)..."Consequently, we punished them suddenly when they least expected." (7:75)..."Consequently, we sent upon them condemnation from the sky, because of their wickedness." (7:183).

Brief Celebration Ends

When Dr. Rashad Khalifa was killed, the Arabs rejoiced at the news. However, their celebration did not last long. God raised a tyrant among them to make life very miserable for them, in accordance with His will: "Say, `He is able to pour upon you retribution from above you, and beneath your feet, or He can divide you into factions and have you taste each others' tyranny and persecution..." (9:65).

Therefore, what is happening in the Middle East is not coincidence. It is a consequence of the actions taken by these communities against God. They brought the misfortune and the retribution on themselves as stated in Verse 11:17: "Beware Lord never annihilates any community unjustly, while its people are righteous."
Righteousness: A Quranic Perspective

Gavit Alikkoma

In studying the Quran, one often finds important lessons "hidden" between seemingly unrelated passages. For example, the Quran discusses clusters who invented dietary prohibitions and attributed them to God in Sura 6:138-144. In the subsequent verses, God not only answers and nullifies the people's argument by detailing what the real dietary prohibitions are, but he goes on to explain the essence of the matter as only the Creator can. Verses 145 and 146 of the Sura specify in no uncertain terms the four dietary prohibitions.

However, God does not stop there; in verses 143-153 He goes on to point out what the real prohibitions and commandments are. These can be summarized as follows: not to eat pigs and not to drink alcohol.

Similarly, one can find an important concept illuminated in many different subject areas within the Bible. This exemplifies another aspect of the Quran's beauty. In 2:62 and 6:69, we learn that the three minimum requirements for everybody's salvation and eternal happiness are being one's God, belief in the Hereafter, and leading a righteous life. One cannot attain God's grace without righteousness. How do we define a righteous life? At a glance, a righteous life is: righteousness in actions, righteousness in faith, righteousness in heredity, and righteousness in speech. In an essay, the QuranHomeController would be the "The Holy Quran" by Al-Imam Ali Shaker.

A Question For Christian Scholars

Jesus never claimed that he was literally the son of God, or God. There are many verses in the Bible confirming this fact. God willing, we will present these verses in the coming issue. It is a well-known historical fact that today's Christianity is the product of the Nicene Conference (325 AD). In that conference, the professional theologians established the Trinity and banned many portions of the Bible that did not support their distorted ideas. In today's Bible, there are few distorted verses about the divinity of Jesus, which contradict the entire Old Testament, and the majority of the New Testament (Four Gospels). Let us see what the Encyclopedia Britannica says about Trinity:

Trinity, the doctrine of God taught by Christians that asserts that God is one in essence but three in "person," Father, Son and Holy Spirit. Neither the word Trinity, nor the explicit doctrine is found, appears in the New Testament, nor did Jesus and his followers intend to contradict the Shema in the Old Testament: "Hear, O Israel: The Lord our God is one" (Deut. 6:4). Outstanding Christians scholars have reached the same conclusion. (The Myst of God Incarnate, John Hick, ed., The Westminster Press, Philadelphia, 1977. The Myst Makes, Hyam Maccoby, Harper & Row, 1980)

Claiming that God Almighty has a multipersonality, and that He sacrificed one of His personalities for the salvation of human kind, and rejected it again, etc., can well be the definition of absurdity.

Two translations, two meanings

On the right, you can see two translations of Matthew 7:12. One is from the version which was authorized by a king (not God), King James. The other is The New American Bible which was translated by the members of the Catholic Biblical Association of America. The American translation is a simple, candid, and in some respects more free version of the original text.

For our Christian scholars on Matthew 7:12 has two parts. The simple part of the question is:

Which one is correct? "Not every one..." or "None of them..."

And the difficult part is:

"Why?"