Sura Y.S. (Ya Seen)

Some Background
Sura (Chapter) Y. S. is one of the 20 initial suras in the Quran. The first verse of this sura consists of the Arabic letters "Y" and "S." Obviously, the name of this sura comes from these letters. As in the case of other initial suras, the total occurrence of the letters forming this sura is a multitude of 19. The letter "Y" occurs in this sura 237 times, while the letter "S" occurs 40 times. The total of both letters is 275. Please refer to Dr. Rashid Khalifa's book "QURAN: VISUAL PRESENTATION OF THE MIRACLE" (Islamic Productions, 1982) for the count of these letters.

Sura Y.S. is the 36th sura in the Quran. If we take the initial suras only, starting with Sura 2, then Sura 3, then Sura 7, and so on, we find that Sura 36, Ya Seen, occupies position number 19.

Verse 3 of this sura says: "Surely, you are one of the messengers." Dr. Rashid Khalifa was told (through the angel Gabriel) that this verse referred to him.

Dr. Rashid Khalifa's book "QURAN: VISUAL PRESENTATION OF THE MIRACLE" (Islamic Productions, 1982) states that the initials of the first verse of Suras 2, 3, 7, 36 form the word "VISUAL" (as in computer). Sister Ihsan Ramadan discovered that these 6 verses consist of 19 Arabic words. Furthermore, she found out that the sum of the initial values of all letters in these 19 verses is 19 x 19 = 361 which is a multiple of 19. The letter "Y" is the 36th sura in the Quran. The first verse of this sura consists of the Arabic letters "Y" and "S." Obviously, the name of this sura comes from these letters. As in the case of other initial suras, the total occurrence of the letters forming this sura is a multitude of 19, the letter "Y" occurs in this sura 237 times, while the letter "S" occurs 40 times. The total of both letters is 275. Please refer to Dr. Rashid Khalifa's book "QURAN: VISUAL PRESENTATION OF THE MIRACLE" (Islamic Productions, 1982) for the count of these letters.

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Sura Y.S. together with Sura 42 is the 36th sura in the Quran. If we take the initial suras only, starting with Sura 2, then Sura 3, then Sura 7, and so on, we find that Sura 36, Ya Seen, occupies position number 19.

VERSE 3 OF THIS SURA SAYS: "SURELY, YOU ARE ONE OF THE MESSAGERS." DR. RASHID KHALIFA WAS TOLD (THROUGH THE ANGEL GABRIEL) THAT THIS VERSE REFERRED TO HIM.

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The Quran is characterized by a unique phenomenon never found in any human authored book. There are some suras that are prefixed by sura initials. These are 30 suras of these suras, known as the "Quranic Initials," remained a disputed question for centuries. As it turned out, these initials individuals of a major portion of the Quran's 19-based mathematical-mathematical.

There are 28 suras that are prefixed with the initials which consist of 14 different sets. Each set may include from one to five letters. Please refer to Appendix 1 of the English Translation of the Quran by Dr. Rashad Khalifa, QURAN, FINAL TESTAMENT, for complete details of these Quranic initials.

In the previous issue of the S.P., it was shown that the specific letters used as initials prefixed the 30 suras are part of the mathematical-mathematical system of the Quran, and that their numbers as reported by Dr. Rashad Khalifa are indeed correct. This mathematical-phenomenon will be repeated again below.

Let us take all 114 suras in Quran, and write down the following in this order:

1) Sura number,
2) The number of initials in that sura,
3) The gematrical value of each initial in that sura.

If a sura does not have any Quranic Initial, we put a zero for the number of initials for that sura and go to the next sura. For example, Sura 1 is written as 1 0, because it does not have any initials. Sura 2, on the other hand, is written as 2 3 0 1 40, where 2 is the sura number, 3 is the number of initials, 1 30 40 are the gematrical values of each initial in that sura.

We continue this process until we write the information for each one of the 114 suras in the Quran, all in one line, to make up a long number.

The last two numbers of this long number are 114 0, representing Sura 114 with no initial letters. This long number is abbreviated below to show you the process.

\[ \text{Sura 1: } 1 0 \quad \text{Sura 2: } 2 3 1 3 0 40 \quad \text{Sura 3: } 3 5 3 0 40 \quad \text{Total: } 188362 \]

The above number is 592 digits long and is a multiple of 19. Now, let us take this number and add another feature to it, by writing for each initial sura the following in the order:

1) Sura number,
2) The number of initials in that sura,
3) The gematrical value of each initial in that sura.

For example, Sura 2 has 3 initials, A, L, M, which occur in that sura 4522, 3002, and 1999 times, respectively. The total gematrical value of these initials is 150362.

When we treat each other as nicely as we can, we are being very close to God. When we lose our temper at someone, it does not draw that person closer to us. Controlling our tempers helps promote cohesion. However, we must never compromise the Quranic principles for the sake of unity. Compromising may lead to unity, but only to disequilibrium, temporary and artificial unity.

Unity is a trait of the believers, and God upon the believers, more than upon the unbelievers. The believers are one family and are humble towards each other. They hold fast to God and are stern against the disbelievers. They do not break their religion into sects and are like bricks in a wall.

We learn about unity by analyzing some of the factors that cause disunity. Some of the most important factors causing disunity among the people are:

1) Different priorities,
2) Idol worship,
3) Differing beliefs and opinions,
4) Failure to follow one consistent source.

All those can be summed up in one word, EGO. It is our ego that causes us to follow our own priorities, ideas and ideals. By telling us to kill our ego, take one consistent source (the Quran), and have God as the foremost priority, the Almighty is giving us the most powerful ingredients for creating unity. One God, one book, and one brotherhood.

We simply cannot achieve unity by wishing it. We have to follow God's laws, and God gives us the specific methodology for achieving unity. For example, Verse 17:58 of the Quran is giving us a formula for unity: "Tell my servants to treat each other in the best possible manner, for the devil will always try to drive a wedge among them." Obviciously, if we treat each other as nicely as we can, we are going to be very close to God.

Unity is a great and wonderful blessing. God upon the believers, more than upon the unbelievers, but the believers. The unity we see in the world is artificial and/or temporary. But, for the believers, God promises an everlasting and true unity.

God does not change the condition of people unless they themselves change. We simply cannot achieve unity by wishing it. We have to follow God's laws, and God gives us the specific methodology for achieving unity. For example, Verse 17:58 of the Quran is giving us a formula for unity: "Tell my servants to treat each other in the best possible manner, for the devil will always try to drive a wedge among them." Obvioucely, if we treat each other as nicely as we can, we are going to be very close to God.

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