Is Jesus divine?

The first commandment in the Old Testament is essentially that we are required to worship God alone, that we mind. "This is the greatest commandment."

The major emphasis of Isaiah is that they worshipped and prayed to God alone. Or, is this a new requirement which was placed on humanity only after Jesus?

The practice of Christianity today is focused around Jesus. The Sunday service in a Catholic mass comes to a climax around the communal services. The practices of the religion are obviously very different from the practices prior to, during, and directly following the life of Jesus. Nowhere in the Bible, in the New or the Old Testament, is the word God's only son.

The issue of Jesus' divinity was extremely controversial within the church in the third and fourth century, and has remained a controversial issue until today. These issues are which are so important to the practices and beliefs of Christianity today were concluded upon some 400 years after the death of Jesus by Councils of the Church. Why would something so important as an issue which would question the unity of God not have been "clearly" stated by Jesus himself, or other prophets of God?

"Of the people of the scripture, do not transgress the limits of your religion, and do not say about God except the truth. The Messiah, Jesus, the son of Mary, was a messenger of God ... You shall not say, "Drink." You shall refrain from this for your own good, God is only one God. Be He Glorified. He is much too glorious to have a son.” (4:171)

Mandatory Insurance Is A Problem, Not A Solution

Recently, I had to renew my car registration, something that we do every year. Unlike past practices, however, this time I have to include a written proof of insurance. It is a fact that automobile insurance became mandatory in this state some ten years ago. Even then, circumstance did not compel me to purchase it. All I needed was to sign a statement indicating I have insurance. And I did not lie, because I always feel I have God's insurance. That does not mean that I do not take precautions, I always do. I have to drive carefully, I maintain my car. Not only do we not drink and drive, we do not drink, period. It is common sense. It is also God's commandment to take precautions, even during contact prayer (4:103). And, I do not think buying insurance is part of it. After all, if God wills any hardship for me, no force in the universe can stop it (no matter how much insurance I have from Prudential or Allstate). On the other hand, if He wills something good, there is nothing anyone can do to prevent it from coming (13:11, 39:8).

Mandatory insurance is essentially based on the suspicion of people's fear and insecurity. Their strategy is always the same: "Come to us, we'll give you peace of mind." This clearly contradicts an important principle of the scripture that security and peace of mind come only from God. Moreover, people who really need help are usually those most often turned down by insurance companies. Many insurance companies refuse to cover you, if you are seriously ill. Yet, doctors are now forced to spend more time on insurance paperwork instead of treating their patients. Often times they cannot prescribe certain medications, or adequately treat their patients, because some insurance clerks determine limits on them. Hospitals often inflate their bills, because they know most patients do not bother to read the fine print. After all, their insurance pays for it. But in the end, it is the general public who will have to pay. Insurance also creates a new field of crime – insurance crime. From making false claim to committing murder, these crimes raise insurance premiums for everyone.

In many forms, insurance is a major reason for the high cost of living in this country. It is unproductive. Yet, it is one of the largest business enterprises in America, accounting for tens of billions of dollars annually. It is small wonder, then, that many now concede the United States cannot compete effectively with other economic powers anymore. One reason is clear: the cost of doing business here is simply too high because of mandatory insurance coverage as the people and their businesses. Nonetheless, insurance, just like frivolous lawsuits (a related problem that also has a big negative impact on the economy), alcohol consumption and gambling, has always been part of this society. It is not easy to change people's mind on things that have become part of them, not unlike tradition and religion.

When it becomes a mandatory law, automobile insurance contradicts an important principle of the law, namely the presumption of innocence. Under this wonderful principle, a person is innocent until proven guilty. On the other hand, mandatory automobile insurance is essentially based on the suspicion (another sin!) that people will not live up to their responsibilities in case of an accident. The result is that people will have to pay for a crime they most likely will not commit. In the eyes of these people, insurance is a tax. And, if you are guilty you will have to commit the crime. In essence, mandatory automobile insurance is not only punishment of the majority of safe drivers for the actions of a minority of bad drivers. And this is unfair!
God’s mathematical miracle of the Quran is indeed one of the greatest miracles. For the past few months, I have been sharing with you my findings regarding the mathematical aspects of the Quran related to primes and their indices. In this article, again based on this abstract mathematical approach, we will see by God’s grace that the number of H.M.’s in the seven suras (chapters) 40-46 all initiated with H.M. must be 2147 and nothing but mathematical aspects of the Quran related to primes and their indices. In this seven suras (chapters) 40-46, we tabulate the number of H.M.’s in suras 40-46.

Sura No.  No. of H.M.’s
40 = 444
41 = 324
42 = 353
43 = 368
44 = 366
45 = 231
46 = 261

Note that only 333, the number of H.M.’s in Sura 42, is a prime number. The index of 333 is 71. In other words, this prime number is the 71st prime number. Then 42 + 71 = 113

Furthermore, Sura 42 is the 23rd initiated sura. Guess what? Sura 113 has 23 words and 71 letters. Where is the prime number relation between Suras 42 and 113? The 42nd prime number is 181 and 113th prime number is 617 and 181 + 617 = 798 and 798 = 19 x 42

This number 798 is also the total number of initials K.H.Y.A’S in Sura 19. Glory be to God.

Now, let us look at the permutation properties of the numbers which make 2147. These numbers are 1, 2, 4, and 7. We can make a total of 24 four-digit numbers out of these combinations. Only seven of these numbers are prime numbers corresponding to the seven H.M. initiated suras, and only two are divisible by 19. These two numbers are 2147 and 4712. If we add these two numbers, we get 2147 + 4712 = 6859

Therefore, as we are witnessing here through this divine mathematical code, every single letter is by divine design, and the 2147 counts of H.M. initials in suras 40-46 reported by Dr. Khalifa is the true count of the initials. All praises are due to God, the Creator of all things.

This Quran could not possibly be authored by other than God. It confirms all the previous messages, and provides a fully detailed scripture. It is infallible, for it comes from the Lord of the universe.

If they say, “He fabricated it,” say, “Then produce one sura like these, and invite whoever you wish, other than God, if you are truthful.” (10:37-38)

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If you have not made reservations for attending the Conference on August 28-30, 1992, in Tucson, Arizona, this is your last chance. The deadline for reservations is August 19, 1992. Reservations should only be made through ICS, P.O. Box 43476, Tucson, Arizona 85733. Reservations by telephone are not guaranteed and should be followed by writing to us, attention to Abdulr Arik. Please let us know your plans as soon as possible. No walk-ins will be permitted unless approved by the Conference Organizer. God willing, see you at the Conference.