The Simple Facts of God's Mathematical Miracle

1. There is a whole area about this secret numerical code entitled the "Hidden Secret," namely Sura 74. In this sura God informs us that anyone claims that the Quran is man-made (verse 25), God will prove to him otherwise by the number 19 (verse 30). God says that this number serves five functions: a) to disturb the disbelievers, b) to convince the Christians and Jews that this is a divine scripture, c) to strengthen the faith of the faithful, d) to remove all traces of doubts from the disbelievers. They will say, "what did God mean by this allegory?"

2. The first verse in the Quran, known as the "Basmalah" consists of 19 words.

3. Every word in this verse is mentioned in the Quran in multiples of 19.

4. a) The first word (Allah) is mentioned in the Quran 19 times.

5. b) The second word (Almighty) is mentioned in the Quran 2698 times or 19x142.

6. c) The third word (God) is mentioned in the Quran 57 times or 19x3.

7. d) The fourth word (Praiseworthy) is mentioned in the Quran 114 times or 19x7.

8. The word "Quran" is mentioned in the first 96 verses or 19x5.

9. The famous first revelation (96:1-5) consists of 19 words.

10. Noted that 5+3+4+6=19. The Quran is characterized by a unique phenomenon — twenty-nine suras prefixed with "Quranic initials." There are fourteen letters which make up 14 sets of initials and these occur in 29 suras. The total of these numbers is 14+14+29+57 or 199.

11. Sura 50 is entitled Q (Qaf) and prefixed with the initial "Q." The letter Q occurs in this sura 35 times. or 19x3.

12. The only sura prefixed with the Quranic initial "Q" is sura 42. This sura contains the same number of Qaf (Q), 57, or 19x3.

13. Sura 68 is entitled "N" (Nun) and contains 33 Nus. or 19x3.

14. Three suras are prefixed with the initial "S" (Sada), and the total occurrence of the letter "S" in these suras is 152, or 19x8.

15. Sura 36 is prefixed with the initials "Y.S." (Ya Seen) and the total occurrence of these two letters in this sura is 285, or 19x15.

16. The letters K (Kaf), H (Ha), and Y (Ya) appear in 7 suras (38, 70, 100, 192, 193), and total occurrence of these letters is 92, or 19x5.

17. When we add the number suras plus the number of verses, plus the sum of these numbers (162+46), or 19x8534.

18. Why 19? 19 is the geometrical value of 27. 190133, or 19x10007.

19. The Quran is characterized by a unique phenomenon — twenty-nine suras prefixed with "Quranic initials." There are fourteen letters which make up 14 sets of initials and these occur in 29 suras. The total of these numbers is 14+14+29+57 or 199.222.

20. Sura 104 is entitled "Q" (Qaf) and prefixed with the initial "Q." The letter Q occurs in this sura 35 times.

21. The letter "S" in these suras is 152, or 19x8.

22. The Quran’s 19-based mathematical miracle characterized by a unified phenomenon — twenty-nine suras prefixed with "Quranic initials." There are fourteen letters which make up 14 sets of initials and these occur in 29 suras. The total of these numbers is 14+14+29+57 or 199.

23. The word "Alone" (Wahdahu), when it refers to God, occurs in (770, 3945, 19x3).
going along with the crowd?

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A ▶
B ▶
C ▶

My confederates, one by one gave the obviously wrong answer. The first person said "C." The second one also said "C." The third followed with "C." All of them, one by one, gave the same answer. The real participant was in shock. He was amazed at the discrepancy between what he saw and what he told. When he turned, came after hearing straight five "C" answers, he agreed with the majority. The "C" was his answer. He had gone along with the group.

Results of the experiments

Later, I learned that I was not the first one who made this experiment. Between 1951-56, S. E. Asch performed studies on compliance and conformity. Let me summarize the results of his experiments:

Asch made his experiments with different figures on the board and asked them one by one the routine question: which one is similar to this one. After all the five participants gave the correct answer, the real participant also gave the correct answer. They were easy questions.

Then, it came to the real question, the easiest one. I asked the following question: Which figure on the right side is similar to the figure on the left side?

Religious answers are not simple, they are mostly complex and vague. We can interpret any dogma and make it acceptable to us. The way is wide open for justification through endless speculations. Dogmas attract the highest rate of false dogmas and myths nakedly. They exploit the truth and craftily amalgamate it with myths. The truth such as "God's existence," "good moral values," attract many. For the sake of some truth we may accept the myths. Religion: best nest for conformists

World religions give hundreds of different answers for a single question. Dogmas attract the highest rate of conformity. Conformity, sooner or later, causes the private acceptance of justification of the dogma. Some become fanatics, dedicating themselves to the dogma. The old conformists cause the newcomers to conform. (see Small Group Dynamics: Charles Pavitt & Ellen Cutt, Gersch, Scarce Aris, Scottsdale, AZ, 1990, p 160-165).

Conformity, whether in form of compliance or private acceptance, occurs in every group. If a gang member identifies himself with his gang, he will continue to do so. He will probably justify that stepping in order to maintain his internal harmony.

Religious: best nest for conformists

1. We are exposed to dogmas since our childhood. This early exposure makes it easier for us to accept dogmas. Without a good religious education, we may easily accept them. We can interpret any dogma and make it acceptable to us. The way is wide open for justification through endless speculations. Dogmas attract the highest rate of false dogmas and myths nakedly. They exploit the truth and craftily amalgamate it with myths. The truth such as "God's existence," "good moral values," attract many. For the sake of some truth we may accept the myths. Religion: best nest for conformists

2. Religious answers are not simple, they are mostly complex and vague. We can interpret any dogma and make it acceptable to us. The way is wide open for justification through endless speculations. Dogmas attract the highest rate of false dogmas and myths nakedly. They exploit the truth and craftily amalgamate it with myths. The truth such as "God's existence," "good moral values," attract many. For the sake of some truth we may accept the myths. Religion: best nest for conformists

3. Many answers do not have objective validity. Since we cannot verify them, we can easily accept them.

4. Professionalized priesthood survives on particular dogmas. So, there will always be some well-trained holy sales people around. They are the most effective sales people every seen in this world.

5. The common religious norms such as "Have faith without reason," or "Don't question" can close in advance all the circuits for any possible intellectual light.

6. Religions do not introduce their false dogmas and myths nakedly. They exploit the truth and craftily amalgamate it with myths. The truth such as "God's existence," "good moral values," attract many. For the sake of some truth we may accept the myths. Religion: best nest for conformists

7. In religious groups, peer pressure is very strong. The social and psychological punishment for not complying with the religion of our family and friends is usually a deterrent factor. So, we may employ an intellectual censorship to avoid a possible confrontation.

8. Our enigmatic brains can reinforce our private acceptance by playing odd games: selective cognition and logical fallacies can create spiritual experiences.

9. The socio-economic benefits of a religion or cult may force us to rationalize and justify their dogma.

For whom did I write this book

The first book of this series was "19 Questions For Muslim Scholars." It has been published in several languages. God willing, "19 Questions For Atheists" will follow this one.

In this one, I try to expose the corrupted face of the clergy. Though I address my clergy, my real audience are those Christians who do not use the religion as a business. If you are a paid member of a religious incorporation, you may have many reasons to defend falsehood.

A bouquet of children's letters to God will be a warm-up for my questions. They were written from relatively free and innocent minds. They contain serious criticism blended with humor and satire. (from Dear God: What Religion Were the Dinosaur, David Heller, Bantam Books, New York, 1991).