We were informed that there are shuttle services from both airports to the conference. If you need more information or have questions about this seminar, please contact us immediately.

There is a $10 person registration fee. The registration deadline is 118123, also a multiple of 19 (118123 = 19x6217).

1. The word “God” is mentioned in the Quran 2608 times, 19x12, 0812 & 84 and 634. The total of these numbers (chapters and verses) comes to 361, 19x19.

2. The crucial opening statement of the Quran — “In the name of God, Most Gracious, Most Merciful” — consists of 19 Arabic letters.

3. Every word in the opening statement occurs in the whole book in multiples of 19 (name) 19 times, “God” 2680 times, “Most Gracious” 57 times, “Most Merciful” 114 times.

4. The Quran consists of 114 chapters (196). The total number of verses is 6346 (19x334). The first revealation (961-5) and the last revelation (1103-5) both consist of 19 words.

5. The Quran is the final Testament in its original language, Arabic, and “the Quran” occurs in the whole book 57 times (1963). Also, “the Quran” is mentioned in 38 chapters (19x2).

6. When we add the numbers of all the chapters and verses where “the Quran” is mentioned, the total is 4408 (19x232).

7. The word “God” is also mentioned 37 times in the last 17 chapters, 19x19. The total of these numbers (chapters and verses) comes to 361, 19x19.

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12. The Quran is characterized by a unique phenomenon that is not found in other chapters and is associated with "Qur'anic Initiate" that remained mysterious for 1400 years. Now we realize their major role in the Quran's mathematical code. The initial occurs in their respective chapters in multiples of 19. For example, Chapter 2 is initiated with A.L.M., and the total occurrence of these letters in this chapter is 8989 (19x521).

13. The numbers mentioned in the Quran, without repetition add up to a total of 162144 (39x433).

14. If we write down the number of each verse in the Quran, one next to the other, preceded by the number of verses in each chapter, the resulting long number consists of 12692 digits (19x668). Additionally, the huge number is also a multiple of 19.

These 14 physical facts suffice to prove the superhuman nature of the Quran's mathematical composition. The complete, simple-to-understand-but-impossible-to-imitate system is extremely vast and extremely intricate. It leaves no doubt whatsoever that no human being or a collection of human beings could have designed the book in this manner.

One of the Great Miracles

The Quran specifically mentions the number 19 (74:30-35), stating that it will answer those who claim the scripture is forgeries. All prophets-including Abraham, Moses, Jesus, and Muhammad-all confess to having told the truth and the same message. This began with Noah, who faced the ridicule of his people as he tried to enlighten and warn them. Subsequently Noah was saved while all the unbelievers drowned in the flood. Many messengers followed. God promises that every community will have a warners. hood warned the community of Aad; Salih warned the community of Thamoud; Lot warned Sodom and Gomorrah. Each messenger delivered God's message while asking for no wage for himself. And in each case, the messenger was ignored or taunted or even killed by the people.

When Muhammad—the last prophet but not the last messenger (33:40)—was sent, only less than 7% of the total human population had come to this world.

Messenger of the Covenant

The Old Testament, the New Testament, and the Final Testament inform us that a consolidating messenger, God's Messenger of the Covenant, would be sent after all the prophets had come and delivered their messages. The function of God's Messenger of the Covenant was to purify the scriptures, consolidate the message delivered by all the messengers present to the world a unified universal religion: SUBMISSION.

The growth and development of one's soul, the real person, depends on upholding God's teachings and commandments. Unfortunately, today's Jews and Christians have lost these vitally important teachings, and today's Muslims have corrupted each such teachings beyond recognition.

I am sending My messenger to prepare the way before me, the Messenger of the Covenant. But who will endure the day of his coming? And who can stand when he appears? For he is like a refiner's fire, or like fuller's lye. He will sit refining and purifying. [Malachi 3:1-8]

God took a covenant from the prophets: "I will give you the Scripture and wisdom, then a messenger will come after you to confirm your message. You shall believe in him and support him..." [Quran 5:41, 33:7]

God, in His infinite Mercy, chose to send to us the Messenger of the Covenant, whose job was to consolidate the messages and purely the practices required to nourish the soul in preparation for the eternal life of the Hereafter. God's Messenger, Rasheid Khalfia worked for 19 years to cleanse the Quran and explain and purify the following practices:

1. Proclamation of Submission: One must be absolutely certain that God ALONE possesses all power.
2. The Contact Prayers (Salat): Five times each day—day, noon, afternoon, sunset, and night. We must make contact with our Creator. These five Contact Prayers are the major meal for the soul. What to do and what to say during each prayer is very specific and must be done correctly in order to establish contact.
3. The Purification Charity (Zakat): 2.5% of one's net income must go to the parents, relatives, orphans, the needy, and the travelers. In this order. And it must be given to the day of harvest, or when you receive your paycheck (6:141).
4. Fasting: During one month every year, one must abstain from eating, drinking, and sexual activity from dawn to sunset.
5. Pilgrimage (Hajj): Once in a lifetime, to commemorate Abraham's exemplary submission to God, pilgrimage to Mecca is made by those who can afford it.

In addition, Dr. Khalfia was responsible for clarifying certain revelations or messages in the Quran. These include:

1. Myth of Intercessions: No one, not Muhammad, Jesus nor the saints, can intercede on your behalf on the Day of Judgment. You must have nourished your soul in this life or you will have doomed yourself to Hell.
2. Women's rights: Men and women are equal in the sight of God and the Quran discourages wife-beating and polygamy, and female inheritance in both sexes.
3. Crucial age of 40: God, in His mercy, gives the human being until the age of 40 to look around and find the true path to God. Anyone who dies before 40 goes to Heaven.

Some Recent Events and Activities in Tucson

Recently, some of us visited a Jewish synagogue (Temple Beth Shalom) and spoke about Moses and the Torah in the Quran and the monolithic. The audience was very receptive. A woman said that the talks reminded her of the importance of focusing on her relationship to God and that everything else is extraneous. After the talks an invitation to lunch was extended and many people from the synagogue lingered to continue discussions.

On Feb. 28th we participated in a Muslim-Christian Forum at the University of Arizona at which "followers of Jesus and Muslims of the Quran discuss their beliefs." The forum was sponsored by the Interfaith Council for Christian Fellowship and Baptist Student Union. The speaker representing the Christians was Cliff Knechtle, a well known Christian motivational speaker. The debate attracted 130-200 students and it was a wonderful opportunity to deliver the message of submission to God alone. There was a great deal of interest and a number of people from the audience expressed their appreciation for having the opportunity to learn the facts about the religion of Islam. One of them has begun attending our weekly studies. This was in spite of the constant protests from a group of students representing the Muslim Student Association. They were upset about not being invited to participate in the forum. They could not stand out presentation that the religious and moral teachings of the Quran were corrupted and that we must follow the Quran alone.

We are also participating in an ongoing project to help feed the hungry in cooperation with Canas Adobes congregational church and Temple Emmanuel synagogue. During one weekend every two months representatives from those communities get together to buy, prepare and distribute food at a soup kitchen operated by the Salvation Army. They kitchen typically feeds about 200 people at each meal.

A group of mostly Christian and Jewish senior citizens visited Majilis Tucson during the Friday prayer in March. They are participants in a class called "Sage Sion" given through the University of Arizona's Extended University. The class is taught by a comparative religion run by Harry Lawrence of Beth Shalom Temple. The group seemed to enjoy their visit and spent the afternoon talking to thehalbilas and asking questions. The group was to the Submitters. The teacher and students said they were impressed by their visit.