Mathematical Structure of the Quran

New Discoveries Continue to Overwhelm the Rejectors

The Quran's awesome and incontrovertible mathematical structure based on the number 19 provides the physical evidence that the Quran is indeed God's message to the world. This irrefutable evidence is a blessing from God for the believers since it strengthens their faith. On the other hand, it disturbs the unbelievers and those who harbor doubt in their hearts. God calls the mathematical structure of the Quran one of the great miracles (74:20-35).

God's Message to the World

In 17th century, Galileo concluded that "mathematics is the language in which God wrote the universe." It should not take people long for an open minded person to also conclude that mathematics is the language in which God structured the Quran. The findings you will see in this issue are the minuterest portion of the overall mathematical structure of the Quran. The details are fascinating and mind boggling, yet simple to understand.

The message from the mathematical structure of the Quran is clear. Here is the scripture from God, perfectly preserved for all generations. It contains the truth, nothing but the truth. It explains the purpose of our lives and our eventual destiny. It shows the right and the wrong. It details religious guidelines, gives us examples to avoid misery and gives us examples to avoid misery and live a happy life, now and forever.

People Choose Their Path

God gave us the choice to believe or disbelieve in Him and in what He has revealed. Based on our decision, God guides those who wish to be guided, and He leads astray those who don't. Whatever we do as a consequence of our decision is our responsibility. The Quran teaches us that the age of responsibility starts at 40, that we should make a decision to submit to Him by then (46:1). It also teaches us that people should have the freedom to exercise their beliefs without forcing them on others (2:256, 10:99, 10:95).

Opression by the "Scholars" and Leaders

Since its initial discovery by Dr. Rashad Khalifa in 1974, the miracle of the Quran has grown tremendously, and the new discoveries are being made continuously by the believers around the world in accordance with God's will. But the so called Muslim scholars and leaders have adamantly refused to tell their people about this miracle. Furthermore, they oppress the people who want to share the miracle of the Quran with others. Apparently, they are afraid that they may lose their leadership and financial gains. Thus, they are sacrificing their own personal happiness now and forever, in order to maintain temporary social and material success.

At the same time, it is God's will to expose the fake Muslims who are not satisfied with the revelations of God alone. These people follow other sources besides the Quran in order to justify their wrong-doings. They are people who think, and indeed believe firmly, that they are in the right path. The Quran describes them as "the worst losers."

Say, "Shall I tell you who the worst losers are? Are they the ones whose works in this life are totally astray, but they think that they are doing good?" [18:103-104]

The Quran's miracle is perpetual. God has already decreed that the proof will continue until the whole world sees the truthfulness of the Quran (41:53). Therefore, the Muslim leaders are working very hard against God by not only rejecting the miracle of the Quran but also hiding it from the people.

The Muslim leaders should proclaim the truth before the truth comes back to haunt them. Their followers will hold them responsible in the Day of Judgement and will ask God to double continued on the next page
By the Even and the Odd: New Overwhelming Proof

As we know, there are 114 (196) suras (chapters) in the Quran. If you add sura number with the corresponding number of verses in each sura, you get the total number of verses in each sura, and repeat this process for all the suras, we get 114 new numbers. If we study these numbers, we see that exactly half of these numbers are even, and the other half are odd numbers.

In other words, there are 57 even and 57 odd numbers (57 = 114).

The above observation was made by a brother in Iran. What is even more significant about the perfectly balanced distribution of these even and odd numbers is that their sums give the total of sura numbers and the total number of verses in the Quran, respectively. This is shown in Table 1 on the right.

Now let us go through the contents of Table 1. This table has five columns. The first column has the sura numbers. The total of 114 sura numbers is 6555 and is given at the bottom of this column.

The second column has the corresponding number of verses in each sura. The total of these numbers is 6234, and gives us the number of verses in the Quran (without including the unnumbered Basmalahs at the beginning of suras). This total is given in the language of mathematics. It is the foundation upon which the Quran's mathematical structure is built.

The third column in Table 1 gives us the sum of the numbers in the first and second columns. For example, Sura 1 has 7 verses. Therefore, the sum of 1 and 7 is 8. Similarly, Sura 2 has 286 verses. The sum of 2 and 286 is 288, and so on. This is repeated for each one of the 114 suras, and their sums are given in column three.

Once we obtain the sum of column one and column two, then we look at this number to see if it is an even number or an odd number. If it is an even number, we put it in column four, under the heading “Even Sum.” If the sum is an odd number, we put it in column five, under the heading “Odd Sum.”

As we indicated, there are 57 even sums, and 57 odd sums. Therefore, there will be 57 numbers under the heading “Even Sum,” and 57 numbers under the heading “Odd Sum.” The table is abbreviated to show only 19 auras from the beginning and ending of the Quran. However, you can complete the table yourself by using a calculator if you want to check the results.

Now let us look at the totals under the headings “Even Sum” and “Odd Sum.” As you can see, the total of even sums is exactly 6234, the same number as the number of verses in the Quran.

The total of odd sums gives us 6555, the same number as the total of sura numbers.

All praise and glory belongs to God alone.

By the even and the odd.

By the right as it passes.

A profound truth,

for one who possesses intelligence.

Abdollah Arik

A Universal Message Through the Logo: God is One

You have probably noticed the logo on the left in the previous issues of this newsletter. Many of our readers were wondering where this logo came from and what it is all about. We will break down the logo so that it will be clear to everybody what each element of the logo means.

Alalah. (The word “God” in Arabic)

Wasad. (The word “One” in Arabic)

God is One.

As we know, the gematrical value of the word “Wasad” adds up to 19. Therefore, the number 19 signifies that God is One. It is the foundation upon which the Quran’s mathematical structure is built.

The logo was designed by our brother Abdolhoy Parvin from Phoenix, Arizona. Abdolhoy said that his initial aim was to give the message “God is One” (in Arabic اماملا و و) as a concept. However, it was God's will that it turned out to look like the Sacred Masjid. The number 19 appeared in the logo as a result of writing “One” in Arabic (الاملا). The letter “3” looks like the number 9, and letter “1” looks like the number 1.

The logo carries the message of God is One in three languages: English, Arabic and Farsi. In addition, the same message is given in the language of mathematics.

“Mathematics is the language in which God wrote the universe.”

Galileo (1564-1642 AD)

“... He (God) has counted the numbers of all things.” 72:28.

“Your God is one god; there is no god but He, Most Gracious, Most Merciful.” 2:163

Note: If you would like to have a page size copy of the logo, send a self-addressed and stamped envelope with your request to: ESI/Majid Tucson P.O. Box 43476 Tucson, AZ 85733

Laa elahha allaah: the Correct “Shahadah”

The correct Shahadah (The Declaration of Faith) as stated in the Quran by our Creator Himself, and practiced by the angels and those who possess knowledge is “Laa elahha allaah” (There is no god except Allah) (There is no god except) (39:45).

God bears witness that there is no God except He, and so do the angels and those who possess knowledge. Truthfully and equitably, He is the absolute god. There is no god but He, the Almighty, Most Wise. [3:48]

On the other hand, the corrupted “Muslim” scholars cannot accept the Quranic fact that the correct Shahadah is “Laa elahha allaah” without the statement “Muhammad rasool Allaah” (Muhammad is God’s messenger).

Muhammad was God’s messenger. The Quran was revealed through him. He strove with his life to establish the truth that came with the Quran. He fought against the idol worshippers and falsehood. He upheld the Quran alone and followed God’s commandments as long as he lived. He has been with God for the past 14 centuries, since he passed away.

Mentioning the name of Muhammad, or any other saint, messenger, or prophet, along with God is a sign of disbelief in the Hereafter as stated in the Quran:

"When God alone is mentioned, the hearts of those who do not believe in the Hereafter shrink with aversion. But when others are mentioned besides Him, they become satisfied." [3:18]

Anyone who believes in God and His messenger should follow His commandments that came through the messenger. There is no where in the Quran that God commands us to say “Laa elahha allaah Muhammad rasool Allaah.” The prophet Muhammad himself never uttered such a statement. The believers who believed in the prophet and supported him in his lifetime were never asked to utter such a statement. As a matter of fact, there is only one place in the Quran where people bear witness that Muhammad is a messenger of God. Ironically, these people are the hypocrites:

"When the hypocrites come to you, they say, 'We bear witness that you are the messenger of God.' God knows that you are His messenger, and God bears witness that the hypocrites are liars." [6:123]

No messenger would ask anyone to mention his name beside God. No messenger would ask anyone to praise him beside God, against God’s commandment. Absolutely, all praise belongs to God alone. When will the “Muslim” masses wake up and realize that they have been duped by the so-called Islamic scholars for centuries into practicing something not authorized by God and His messenger? Is God not enough for us?

He is the one God. There is no other god beside Him. To Him all praises belong in this first life, and in the Hereafter. All judgment belongs with Him, and to Him you will be returned [2:84]