Register Now
1995 Conference
August 18-20, 1995
Tucson, Arizona

God willing, this year’s United Submitters Conference will be held in Tucson, Arizona. The dates of the conference are August 18-20, 1995. The conference is by invitation only. If you have not attended one of our conferences before and would like an invitation, please contact us.

We made the hotel and conference site arrangements, and are beginning to accept registrations for the conference. The registration fees are $57 for each adult and child under 12 years of age, $29 for children of ages 5-12. Children under 5 are free.

The registration fee includes two lunches and two dinners on Friday and Saturday, and child care costs for all three days.

The registration fee does not include the lodging. Hotel rooms are $57 per night inclusive of tax, full breakfast, and room service. Non-profit Org. U.S. Postage PAID Tucson, AZ permit #201

Happiness is Submission to God Alone

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Recent Activities in Tucson

On February 11th we participated in a Forum on Religious Discernment at the Casas Adobes Congregational Church. We are also continuing in our monthy bulletin of United Submitters International.

In the name of God, Most Gracious, Most Merciful

WHY DISCARD ALL THE HADITH?
SOME ARGUMENTS

Often we are criticized for trying to follow the Quran as our only source of religious guidance. This criticism usually comes from those who are not satisfied with God’s book, but it is a waste of time and a self-deceptive method. If the names of narrators cannot provide authenticity about the source of hadith, then, how can they rely on other narrations of the same book?

Following are my answers and counter arguments to the above questions and arguments:

1. How can you claim that several thousand sahih (trustworthy) hadiths are necessarily false while you cite only a few sahih hadiths which have debatable contents? Is this not a generalization from scarce data?

2. Why do you assume that either all sahih hadiths should be rejected or all of them should be accepted? Why not judge each hadith based on its individual merit according to all the available data about its isnad (chain of narrators)?

Continue on the next page...
Blasphemy Against God and the Prophet: Some Examples of Hadith


A group from the Umayyed and Uqaylid tribes came to the prophet and the prophet advised them to drink wine of camels. Later on, when they killed the prophet's shepherd, the prophet selected them, gouged out their eyes, cut their hands and legs, and left them thirsty in the desert (Bukhari 7/136).

To prove His identity, God opened His legs and showed the prophet His thigh (Bukhari 97/24, 10/129).

The parchment on which the verse about storing in death for idolaters written was eaten by a goat (Ibn Majah 36/1944; Hanbal 3/61; 5/33, 32/185; 6/269).

The prophet possessed the sexual power of 30 men (Bukhari).

Do not eat and drink with your left hand because Satan eats and drinks with the left hand (Hanbal 2/33).

If a monkey, a black dog or a woman passes in front of a praying person, his prayer is nullified (Bukhari 8/102; Hanbal 486).

You shall kill all black dogs because they are devils (Hanbal 485; 5/54).

The earth carried on a giant bull; when he shakes his head an earthquake occurs (Ibn Kathir 2299/30).

The Quran is Enough

Chapter 40 of the Quran is entitled “Forgive” (Ghafir). Seeking God’s forgiveness is one of the most important aspects of submission to God Alone, because all believers make mistakes. However, repentance is acceptable by God from those who fall in sin out of ignorance, then repent immediately thereafter (4:18).

If they fall in sin or wrong their souls, they remember God and ask forgiveness for their sins—and who forgives the sins except God—and they do not persist in sins, knowingly.

There are three steps here: one is to identify the wrongdoing; second, ask for God’s forgiveness. The third step is to try not to repeat the same sin again. Repentance is coupled with reformation of word and deed and/or thought. The following verse relates this:

When those who believe in our revelations come to you, you shall say, “Salam Alaykum.” Your Lord has decreed that mercy is His attribute. When we commit a transgression out of ignorance, and repent thereafter and reform, then He is Forgiving Most Merciful (65:4).

Since each chapter of the Quran begins with “In the Name of God, Most Gracious, Most Merciful,” (except Chapter 9), it is important to contemplate the meaning of mercy. According to the dictionary it means: 1) Kind and compassionate treatment...clemency, 2) A disposition to be kind and forgiving. That God is merciful implies that He tends toward compassion and forgiveness. Because God is the MOST Merciful, it may be hard for us to conceive of the immensity of His capacity for forgiving our transgressions. So if you count God’s blessings, you cannot possibly encompass them. God is Forgiver, Most Merciful.

O My servents who exceeded the limits, Never Despair of God’s Mercy...

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Why Discard... continued

God or His prophet. Please don’t forget that “history” is not immune to the selective process, censorship and distortion of the ruling class. You can see many different versions of histories regarding the era of early Islam. Just read the various Sunni and Shia versions of history. We cannot disregard God’s frequent assertion that the Quran is detailed, complete, clear, and easy to understand for believers (6:38, 14:116; 10:151; 11:121; 90:28; 112:3; 133:7; 79:35). What do you think about the verse 17:48? “When you preach Your Lord, in the Quran, The ruling class. They eventually lead us to a sanctified and justifi ed sectarian division in the name of the Prophet. Their very nature is another proof that the collections cannot be divine, because God characterizes His word and religion as not having contradiction:

“Why do they not study the Quran carefully?” If we are to accept the verse 6:1/301. Nothing is more certain than the Quran.

The Quran is the source of all revelations and the authority for the Prophet and the believers. It is the prototype of all the spiritual traditions of mankind. It is the ultimate truth, the final argument, and the final word of God. Therefore, be patient, for God’s promise is true, and ask forgiveness for your sin, and glorify your Lord night and day...44:51

...Our Lord, do not condemn us if we forget or make mistakes. Our Lord, and protect us from blasphemy against You, like those before us have done. Our Lord, protect us from satanism it becomes too late for us to repent. Pardon us and forgive us. You are our Lord and Master. Grant us victory over the devil, by Your help...

Say, My Lord, shower on us forgiveness and mercy. Of all the merciful ones, You are the Most Merciful.

Senhor Tufaehali and Jannat Kuh-Kuli-Khalisti