QURAN: VISUAL PRESENTATION OF THE MIRACLE

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SUMMARY & CONCLUSIONS

The miracle of Quran detailed in this book ranges from extreme simplicity to extreme intricacy. Because Quran was sent down for **ALL** people, its language ranges from the very simple, to the highest levels of linguistic and literary excellence. This renders the message attainable by everyone, regardless of the level of education. The same is true with the Quran's miracle. Thus, the physical facts that make up this extraordinary phenomenon can be divided into **SIMPLE FACTS** and **INTRICATE FACTS**.

THE SIMPLE FACTS

- The opening statement of Quran consists of 19 letters.
- (2) Quran consists of 114 chapters, or 6 x 19.
- (3) The first Quranic revelation (96:1-5) was 19 words.
- (4) First revelation consisted of 76 letters, or 19 x 4.
- (5) First chapter revealed (Ch. 96) consists of 19 verses.
- (6) From the end of Quran, Ch. 96 is in position 19.
- (7) First chapter revealed consists of 304 letters; 19 x 16.
- (8) Last chapter revealed (Ch. 110) consists of 19 words.
- (9) First verse of last revelation consists of 19 letters.
- (10) Second revelation (68:1-9) was 38 words; 19 x 2.
- (11) Third revelation (73:1-10) was 57 words; 19 x 3.
- (12) Fourth revelation (74:1-30) brought the No. 19 itself.
- (13) Fifth revelation (Ch. 1) placed the 19-lettered opening statement immediately after the No. 19 of 74:30.

SUMMARY & CONCLUSTIONS (cont'd):

(14) First word in the opening statement occurs in Quran exactly 19 times.

(15) Second word in the opening statement (Allah) occurs 2,698 times, a multiple of 19 (19 x 142).

(16) Third word in the opening statement (Rahman) is mentioned in Quran

57 times (19 x 3).

(17) Fourth word in the opening statement (Rahim) is mentioned in Quran 114 times (19 x 6).

(18) Multiplication factors of the opening statement (see points 14-17 above) [1+142+3+6] add up to a total of 152, which is also a multiple of 19 (19 x 8).

(19) Each frequency of occurrence connected with the opening statement, i.e., 19, 2698, 57, & 114 corresponds to the numerical value of one of

God's names.

(20) All compiled lists of the known names of God (more than 400) were found to include ONLY FOUR names with numerical values divisible by 19. These four names are the same four which correspond to the frequencies of occurrence mentioned in point 19 above.

(21) Opening statement is missing from Chapter 9, but compensated in Chapter 27, verse 30. This restores the frequency of this crucial state-

ment to 114 (19 x 6).

(22) Between the missing statement (Chapter 9) and the extra statement (Chapter 27) there are 19 chapters.

THE INTRICATE FACTS

(23) Chapter 50 is entitled "Q," initialed with the letter "Q," and contains 57 Q's (57=19x3).

(24) The only other chapter initialed with "Q," namely, Chapter 42, also

contains 57 Q's (19 x 3).

(25) The letter "Q" stands for "Quran," and the total occurence of "Q" in the two Q-initialed chapters equals the number of chapters in Quran (57+57=114).

Summary & Conclusions (cont'd):

- (26) First verse in Chapter 50 (entitled "Q") describes Quran as "Majeed = Glorious," and the numerical value of the word "Majeed" is 57, exactly the same as the number of Q's in this chapter.
- (27) Chapter 68 is initialed with the letter "N" and contains 133 N's; or 19 x 7.
- (28) Chapters 7, 19, & 38 are initialed with the letter "S" (Saad), and the total frequency of occurence of this letter in the three chapters is 152, or 19 x 8.
- (29) Chapter 36 is initialed with the letters "Y" & "S," and the total frequency of these two letters in this chapter is 285, or 19 x 15.
- (30) Chapters 40 through 46 are initialed with "H" and "M." The total frequency of these two letters in the seven chapters is 2147, or 19 x 113.
- (31) Chapter 42 is prefixed with the three initials "A," "S," & "Q," and the total occurrence of these three letters in this chapter is 209, or 19 x 11.
- (32) Chapter 19 is initialed with five letters, namely, "K," "H," "Y," "A," and "S," and the total frequency of occurrence of these five letters in this chapter is 798, or 19 x 42.
- (33) The Quranic initials "H," "T.H.," "T.S." and T.S.M." constitute a unique interlocking relationship within their five chapters, namely, 19, 20, 26, 27, & 28. The total frequency of occurrence of these letters in their five chapters is 1767, or 19 x 93.
- (34) Chapter 2 is initialed with the letters "A.L.M." and contains 9899 of these letters (19 x 521).
- (35) Chapter 3 is also initialed with the letters "A.L.M." and contains 5662 of these letters (19 x 298).
- (36) Chapters 29, 30, 31, & 32 are also initialed with the letters "A.L.M." and the total frequency of occurrence of these letters is 1672 (19 x 88), 1254 (19 x 66), 817 (19 x 43), and 570 (19 x 30), respectively.
- (37) Chapters 10 and 11 are intialed with the letters "A.L.R.," and contain exactly the same total frequency of occurrence, namely, 2489 each (19 x 131).
- (38) Chapters 12, 14, and 15 are also initialed with the three letters "A.L.R." The total frequency of occurrence of these letters in these chapters is 2375 (19 x 125), 1197 (19 x 63), and 912 (19 x 48), respectively.

Summary & Conclusions (cont'd):

- (39) Chapter 13 is prefixed with the four initials "A.L.M.R." and contains a total of 1482 of these letters (19 x 78).
- (40) Chapter 7 is initialed with the four letters "A.L.M.S." and the frequency of occurrence of these four letters in this chapter is 5320, or 19 x 280.
- (41) The number of Quranic initials is 14, and the alphabet letters which participate in making these initials are also 14, and the number of initialed chapters is 29. When we add these numbers, 14+14+29, we find the total 57, or 19 x 3.
- (42) The Quranic initials are described as "Miracle of the Quran" (see Page 240).
- (43) The common denominator throughout Quran is the number [19], and this is the numerical value of the Arabic word "ONE=Waahid." Thus, this miracle emphasizes the theme of Quran and its basic message: "GOD IS ONE."

CONCLUSION:

- The physical evidence presented here proves:
- The divine source of Quran.
- (2) The perfect integrity and preservation of Quran.